

This Instrument Prepared by and Return to:

Kim Moulton
Hometown Title & Closing Services
2091 Tamiami Trail
Port Charlotte, FL 33948
File Number: 20261140
Parcel ID: **0999-20-4042**

9/15/2026 1:57 PM

KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA

CSC

Receipt # 3545212

Florida Documentary Stamps in the amount of **\$1,575.00** have been paid hereon. **Doc Stamp-Deed: \$1,575.00**

SPACE ABOVE THIS LINE FOR RECORDING DATA

WARRANTY DEED

THIS WARRANTY DEED, made the **15th day of September, 2026** by

David E. Walker and Cynthia M. Walker, Husband and Wife,

whose post office address is 328 Simon Drive, East Peoria, IL 61611,

herein called the Grantor, to

David A. Gibson and Paula S. Gibson, Husband and Wife,

whose post office address is 747 Norwegian Spruce Drive, Mars, PA 16046,

hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

W I T N E S S E T H: That the Grantor, for and in consideration of the sum of TWO HUNDRED TWENTY FIVE THOUSAND AND 00/100 (**\$225,000.00**) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Sarasota County, State of Florida, viz.:

Unit 602, LINKSIDE I, a Condominium, according to the Declaration of Condominium thereof, recorded in Official Records Instrument No. 1998073239, as thereafter amended, and as per plat thereof, as recorded in Condominium Book 32, pages 33, 33A through 33F, of the Public Records of Sarasota County, Florida, and any amendments thereto, together with its undivided share in the Common Elements.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to January 1, 2026.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered in the presence of:

Witness #1:

Patricia A. Gillespie
Signature
Patricia A. Gillespie
Printed Name

2091 Tamiami Trail, Port Charlotte, FL 33948

Full Address

David E. Walker
David E. Walker
Cynthia M. Walker
Cynthia M. Walker

Witness #2:

Kim Moulton
Signature
Kimberly A. Moulton
Printed Name

2091 Tamiami Trail, Port Charlotte, FL 33948

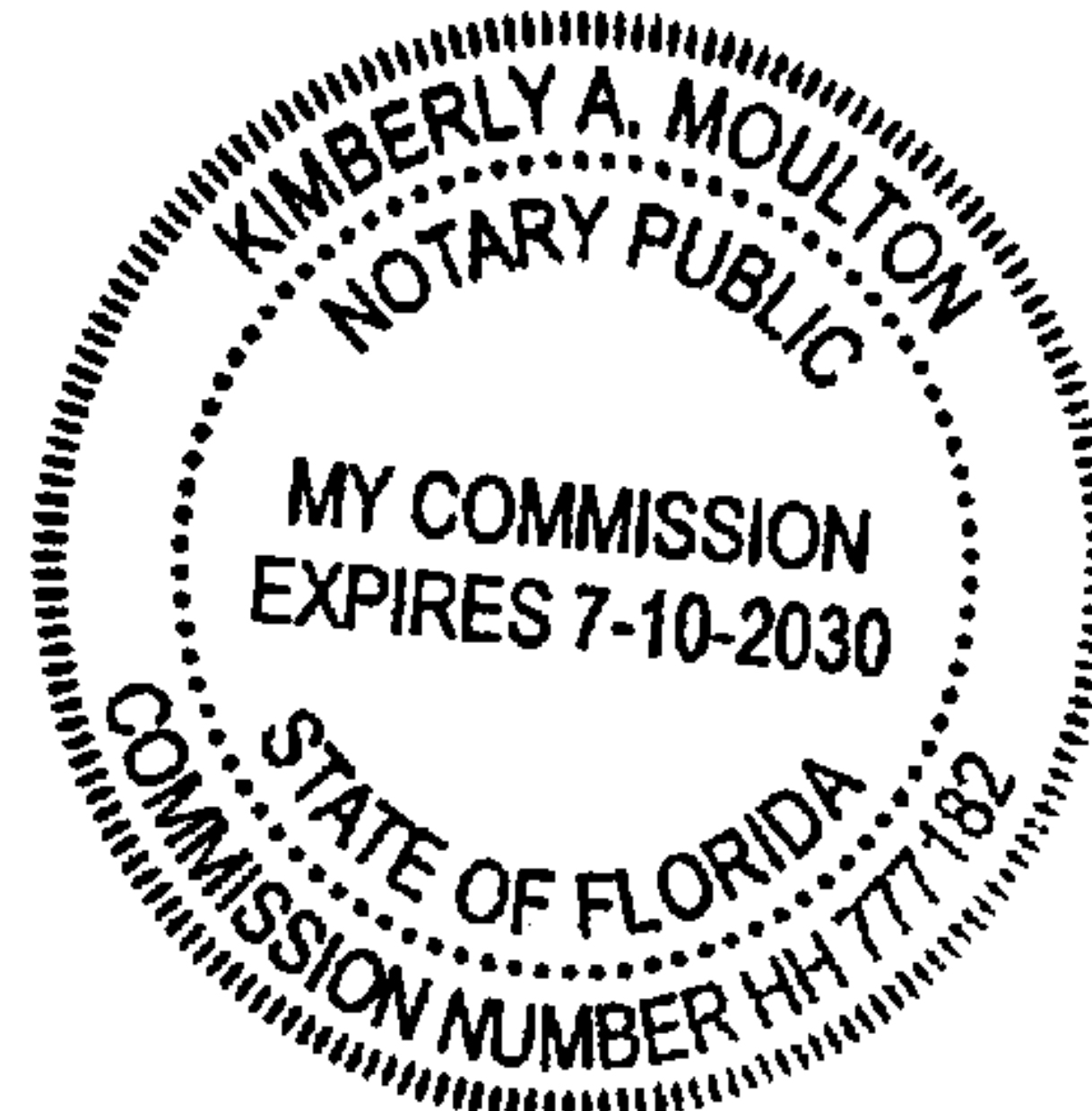
Full Address

STATE OF FLORIDA
COUNTY OF CHARLOTTE

The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization, this 14th day of September, 2026, by David E. Walker and Cynthia M. Walker, () who is/are personally known to me or (X) who has/have produced Driver License as identification.

Kim Moulton
Signature of Notary Public

Kimberly A. Moulton
Print, Type/Stamp Name of Notary



LINKSIDE I CONDOMINIUM AT SABAL TRACE ASSOCIATION, INC.

Certificate of Approval

This is to certify that **David A. Gibson and Paula S. Gibson** have been approved by **LINKSIDE I CONDOMINIUM AT SABAL TRACE ASSOCIATION, INC.**, a Condominium, as purchasers of the following described property in Sarasota County, Florida: **5800 Sabal Trace Drive #602, North Port, FL 34287** according to the Declaration of Condominium recorded in Official Record Books and amendments thereto of the public records of Sarasota County, Florida. Such approval is given pursuant to the provisions stated in the Articles of the Declaration of Condominium.

Dated this 26 day of **August, 2026**

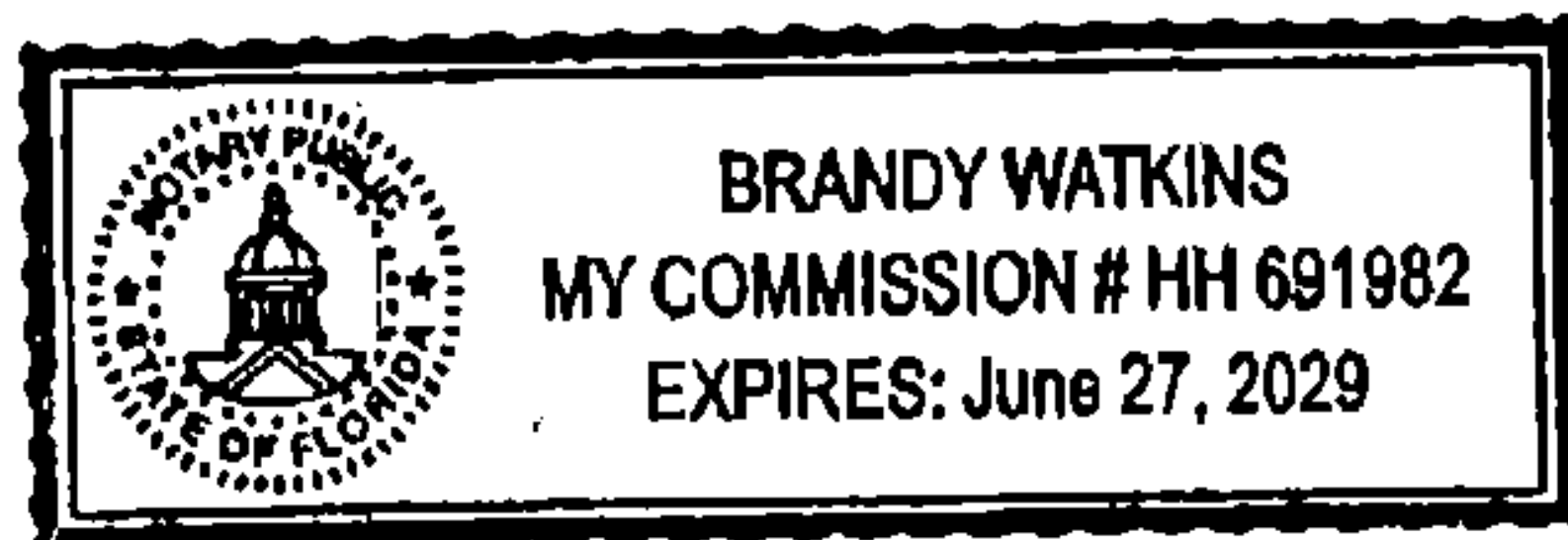
BY:

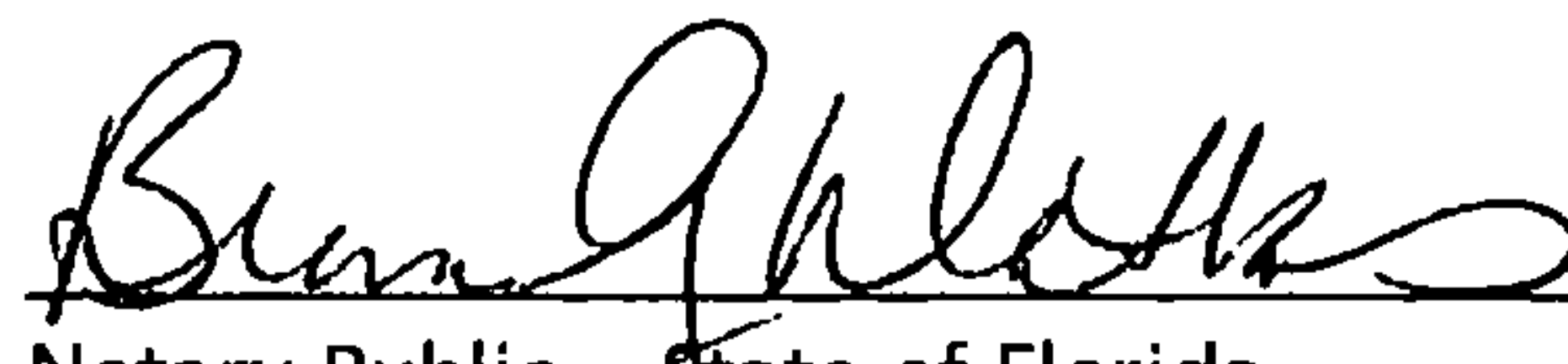

Valerie Atwell

Community Association Manager

**STATE OF FLORIDA
COUNTY OF CHARLOTTE**

Sworn, subscribed and acknowledge before me by means of X physical presence or _____ online notarization this 26 day of **August, 2026**, by **Valerie Atwell**, as Manager of **Linkside 1 Condominium at Sabal Trace Association** who is X personally known to me or _____ who has produced _____ as identification and who did take an oath.




Notary Public - State of Florida