

Prepared by:  
Paula Chapman  
Integrity Title Services, Inc.  
6311 Atrium Drive, Suite 206  
Lakewood Ranch, Florida 34202

File Number: 2026-0342

Property address:  
1192 Jonah Dr, North Port, Florida 34289

**RECORDED IN OFFICIAL RECORDS**  
**INSTRUMENT # 2026093409 2 PG(S)**

7/9/2026 1:45 PM  
KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
SIMPLIFILE Receipt # 3517589

**Doc Stamp-Deed: \$1,820.00**

## **General Warranty Deed**

Made this July 9, 2026 A.D. By **Kristin Owens and Gregory Soukup, Wife and Husband, Individually, and as Co-Trustees of Soukup-Owens Joint Revocable Trust dated January 22, 2014**, whose post office address is: 135 Washington St, Erie, Colorado 80516-8030, hereinafter called the Grantor, to; **Dennis P Scipione and Nancy S Scipione**, Husband and Wife, whose post office address is: PO Box 512, West Kennebunk, Maine 04094, hereinafter called the Grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of \$260,000.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Sarasota County, Florida, viz:

**LOT 187, TOWNS AT LAKESIDE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 44, PAGES 38 AND 38A THROUGH 38D, INCLUSIVE, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.**

Parcel ID Number: **1116070187**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to covenants, conditions, restrictions, easements, reservations and limitations of record, if any.**

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2025.



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**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Witness 1 signature:  
X Paula J Chapman

Witness 1 Printed Name and Address:  
Paula J Chapman  
4130 Woodmere Park Blvd Suite 12, Venice FL 34293

Witness 2 signature:  
X J R Ester

Witness 2 Printed Name and Address:  
Jason R. ESTER  
4130 Woodmere Park Blvd Suite 12, Venice FL 34293

X Kristin Owens  
**Kristin Owens, Individually and as Co-Trustee of  
Soukup-Owens Joint Revocable Trust dated  
January 22, 2014**

X Gregory Soukup  
**Gregory Soukup, Individually and as Co-Trustee of  
Soukup-Owens Joint Revocable Trust dated  
January 22, 2014**

State of FLORIDA County of SARASOTA

The foregoing instrument was acknowledged before me by means of [ X ] physical presence OR [ ] online notarization, this 7th day of July, 2026, by Kristin Owens and Gregory Soukup, who is/are personally known to me or who has produced FL. DL. as identification.



PAULA J. CHAPMAN  
Commission # HH 304084  
Expires August 25, 2026

X Paula J Chapman  
**Notary Public**  
**Print Name:**  
**My Commission Expires:**  
**Seal:**