

Doc Stamp-Deed: \$0.70

**RETURN TO:**

EJ  
Gayle Evans, Attorney at Law  
Chinnery Evans & Nail, P.C.  
800 NE Vanderbilt Lane  
Lee's Summit, MO 64064  
(816) 525-2050

Parcel Identification Number:  
0173141001

**ASSIGNMENT OF LEASE**

THIS ASSIGNMENT ("Assignment") made and entered into the 14<sup>th</sup> day of September, 2018, by and between **Thomas H. Collinson and Jane F. Collinson, husband and wife**, Assignor/Grantor, and **Sopris Investments, LLC, a Kansas limited liability company**, Assignee/Grantee. Assignee's Address: 1508 Woodland Terrace, Pittsburg, Kansas 66762.

For and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid by Grantee, Grantors assign the Lease on Apartment No. 2, Pointe Whitecap, Inc. to Grantee, said Lease being recorded in O.R. Book 540, Page 800, of the Public Records of Sarasota County, Florida, said Apartment being more particularly described as 821 Whitecap Circle #2, Venice, Sarasota County, Florida, and legally described as follows:

**From the Northeast corner of Lot G, SCHUTT'S SUBDIVISION, as recorded in Plat Book 1, Page 8, of the Public Records of Sarasota County, Florida, run thence East 1001.49 feet along the Easterly extension of the Northerly boundary of said Lot G, to the Bulkhead line in Roberts Bay as adopted by the City of Venice and the County of Sarasota; thence South 4°15'30" East, 171.92 feet along the said Bulkhead line; thence South 15°28'10" West, 50.20 feet along the said Bulkhead line; thence South 40°25'16" West, 138.15 feet along the said Bulkhead line; thence West 133.38 feet along the North boundary of a 60.0 foot canal for a Point of Beginning; thence continue West 45.54 feet; thence North 17°54'21" West, 107.19 feet; thence East 45.54 feet; thence South 17°54'21" East, 107.19 feet to the Point of Beginning.**

**Which real property is further known as Apartment No. 2, POINTE WHITECAPS APARTMENTS; together with a non-exclusive easement for ingress and egress to and from the described parcel, public streets and the common facilities, and the rights, privileges and use of the common facilities of POINTE WHITECAPS APARTMENTS, INC.**

Also subject to the terms of a Standard Lease Agreement of Pointe Whitecap, Inc., recorded in O.R. Book 410, Page 84, of the Public Records of Sarasota County, Florida, and as amended and modified.

IN WITNESS WHEREOF, Grantors have set their hands the 14<sup>th</sup> day of September 2018, 2018.

Signed, sealed and delivered in the presence of:

Jim Bishop  
Witness

Jane Stolley  
Witness

ASSIGNOR/GRANTOR:

Thomas H. Collinson  
Thomas H. Collinson

Jane F. Collinson  
Jane F. Collinson

## ACCEPTANCE OF ASSIGNMENT OF LEASE

**Sopris Investments, LLC, a Kansas limited liability company**, Assignee/Grantee, accepts the foregoing Assignment, and assumes and agrees to perform all of the terms, covenants, and conditions of the above-described Lease on the part of the Lessee to be performed.

ASSIGNEE/GRANTEE:

Signed, sealed and delivered in the presence of:

Jim Bishop  
Witness

Jane Stolley  
Witness

SOPRIS INVESTMENTS, LLC

By Thomas H. Collinson  
Thomas H. Collinson, Manager

STATE OF Kansas )  
 ) ss.  
COUNTY OF Crawford )

On this 14<sup>th</sup> day of September 14, 2018, before me, personally appeared **Thomas H. Collinson and Jane F. Collinson, husband and wife**, to me known to be the persons described

in and who executed the foregoing instrument, and acknowledged that each executed the same as his or her free act and deed.

Witness my hand and Notarial Seal subscribed and affixed the day and year above written.

My commission expires:  
10-31-19

Sandra K. Emerson  
Notary Public



STATE OF Kansas )  
 ) ss.  
COUNTY OF Crawford )

On this 14<sup>th</sup> day of September, 2018, before me, personally appeared **Thomas H. Collinson**, who being duly sworn, did say that he is the Manager of **Sopris Investments, LLC**, a Kansas limited liability company, and **Thomas H. Collinson** acknowledged said instrument to be the free act and deed of said company.

Witness my hand and Notarial Seal subscribed and affixed the day and year above written.

My commission expires:  
10-31-19

Sandra K. Emerson  
Notary Public

