

DOCKET #: _____

NAME: **SOUTH TRAIL COMMERCIAL CENTER**

AMOUNT: $ 45.00

CONDOMINIUM BOOK _____ PAGE _____ - _____

PLAT BOOK **48** PAGE **24** - **24A**

COASTAL CONSTRUCTION SETBACK LINES BOOK _PAGE _____

DATE OF PLAT RECORDING: September 6, 2013

TIME OF PLAT RECORDING: **10:12 AM**

V Recordins