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KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
JOLSON Receipt#1627915

PREPARED BY and RETURN TO:
Richard A. Ulrich, Esq.
Judd, Ulrich, Scarlett, Wickman & Dean, P.A.
2940 South Tamiami Trail
Sarasota, Florida 34239



CORRECTIVE WARRANTY DEED
(this corrective warranty deed is being
recorded to correct the legal description)

THIS INDENTURE, made this 28 day of May, 2013, between **KEVIN M. LARKIN & ASSOCIATES, INC.**, a Florida corporation, whose address is 16528 N. Dale Mabry Highway, Tampa, FL 33618, Grantor, to **FRIENDS OF THE GULF GATE LIBRARY**, a Florida not-for-profit corporation, whose address is 7112 Curtiss Avenue, Sarasota, FL 34231, Grantee.

Witnesseth that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee and Grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in the **Sarasota** County, Florida to wit:

SEE EXHIBIT "A" ATTACHED HERETO

PARCEL IDENTIFICATION NUMBER: 0111-01-0031

Subject to taxes for current and subsequent years, and covenants, conditions, restrictions, easements, reservations, and limitations of record.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.


(Signature and Notary Page to Follow)

(Signature and notary Page for Warranty Deed)


IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Kevin M. Larkin & Associates,
A Florida corporation

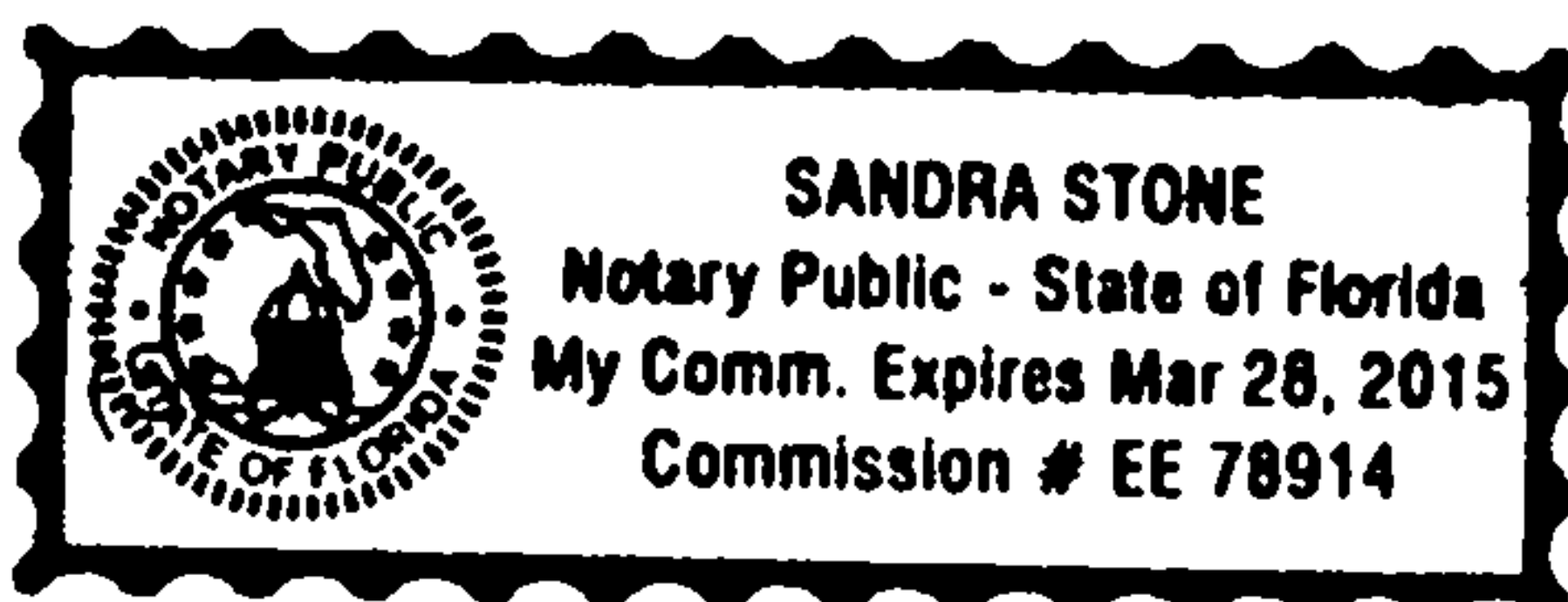

Print Name: Cashiera Harvey

By: 
Kevin M. Larkin, President


Print Name: Stacy Tucker

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 28 day of May, 2013,
by Kevin M. Larkin, as President who is authorized who to do so on behalf of the
corporation and who is ✓ personally known to me OR who has produced _____
_____ as identification.





Notary Public
Print Name: Sandra Stone

EXHIBIT "A"

North Parcel

Commence at the Northeast Corner of Section 21, Township 37 South, Range 18 East, thence S00°21'15"E, along the East line of said Section 21 a distance of 352.08 feet; thence N89°38'34"W, a distance of 295.36 feet to the true point of beginning; thence S00°21'15"E, a distance of 100 feet; thence N89°38'34"W a distance of 250.00 feet to a point on the East Right-of-Way line of Curtiss Avenue; thence N00°21'15"W along and with said East Right-of-Way a distance of 100.00 feet; thence S89°38'34"E a distance of 250.00 feet to the true point of beginning containing 0.5739 acres more or less.