This instrument prepared by and return to:
Kevin A. Kyle
Green Schoenfeld & Kyle LLP
1380 Royal Palm Square Blvd.
Fort Myers, Florida 33919

CEPTONEN IN DEFINITION DEPOND NEUTOIMENT # 2000125074 4 FUS 1NOTOINENT # 2000125074 4 FUS 2008 SEP 18 01:31 PM KAREN E. RUSHING CLERK OF THE CIRCUIT COURT SARASOTA COUNTY, FLORIDA CBETHEL Receipt#1089809

Doc Stamp-Deed:

0.70



### TRUSTEES' DEED

THIS INDENTURE is made as of August 6, 2008, between John E. Buchman and Susan B. Cutter, as co-Trustees of the William A. Buchman Revocable Trust Agreement, dated August 9, 1973 ("Grantors"), to John E. Buchman and Susan B. Cutter, whose addresses are 1631 SE 46<sup>th</sup> Lane, Cape Coral, Florida 33904 and 9170 Ridgeland Drive, Miami, Florida 33157, respectively ("Grantees").

#### WITNESSETH:

That the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration to the Grantors in hand paid, the receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, alienate, remise, release, convey and confirm unto the Grantees, their heirs and assigns forever, all that certain land, situate, lying and being in Sarasota County, Florida, to wit:

Lots 1, 2, 3, of TAMIAMI TERRACE, as per Plat thereof, recorded in Plate Book 1, p. 93, of Public Records of Sarasota County, Florida; together with improvements thereon less the following described property conveyed to State of Florida for the uses and benefit of the State Road Department for Right-of-Way purposes: a triangular parcel of land in Lot 3 particularly described, Commencing on Northerly boundary of said Lot 3 at a point 245.15 feet Westerly from the North East corner of Lot 11 in said TAMIAMI TERRACE, run thence S. 44° 53' 09" W. 14.20 ft, thence N. 0° 15' 50" E. 10.00 ft, thence N. 89° 37' 50" E. 10.00 ft to Point of Beginning, and containing 50 Sq. Ft., more or less.

Parcel I.D. #: 0075-05-0085

and

Lots 7, 9, 11, of Tamiami Terrace Subdivision, as per plat thereof recorded in Plat Book 1, Page 93, of the public records of Sarasota County, Florida, together with all improvements located thereon.

{00147578.DOC/1}

### Parcel I.D. #: 0075-05-0082

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the Property in fee simple with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to zoning, restrictions, prohibitions and other requirements imposed by governmental authority; restrictions, easements and matters appearing of record; and taxes for the year 2008 and subsequent years.

THIS IS NOT THE HOMESTEAD PROPERTY OF THE GRANTORS.

THIS INSTRUMENT HAS BEEN PREPARED WITHOUT THE BENEFIT OF SURVEY OR TITLE EXAMINATION.

And the Grantors do specially warrant the title to said land subject to the matters referred to above and will defend the same against all lawful claims of all persons claiming by, through or under the Grantors, but not otherwise.

THIS IS A CONVEYANCE FROM A TRUST TO ITS BENEFICIARIES OF UNENCUMBERED PROPERTY FOR NO CONSIDERATION AND IS EXEMPT FROM DOCUMENTARY STAMP TAX PURSUANT TO RULE 12B-4.013(33)(e) OF THE FLORIDA ADMINISTRATIVE CODE.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals as of the day and year first written above.

Witness Signature

Karen Bieber

Printed Name

Kandice M. Purpura

Printed Name

Witness Signature

Kandice M. Purpura

# STATE OF FLORIDA

# COUNTY OF LEE

Witnesseth:	
della de la companya	Duser B. Julia
Witness Signature	Susan B. Cutter, as co-Trustee
3.R-17F15	9170 Ridgeland Drive Miami, Florida 33157
Printed Name	
Witness Signature Witness Signature	
William J. Patrict Printed Name	
STATE OF FLORIDA	
COUNTY OF MIAMI Dade	
The foregoing instrument was acknowledge	ged before me on <u>5207</u> , <u>4</u> 2008,
by Susan B. Cutter, X to me personally kno	
as identification, and who did no	
	Welken /
Nota	ary Public
	MICHAEL HOSICK  SWAN AVA. Notary-Public State of Florida
	Notary-Public State of Florida

🗢 . - 🛳