

98064391

OFFICIAL RECORDS  
BOOK 3109 PAGE 253

10.50  
4900.00

THIS INSTRUMENT PREPARED BY AND RETURN TO:  
**THOMAS W. GARRARD, ESQUIRE**  
LAW OFFICE OF THOMAS W. GARRARD, P.A.  
520 EAST OLYMPIA AVENUE  
PUNTA GORDA, FLORIDA 33950

Property Appraisers Parcel Identification (Folio) Numbers:  
**2034-05-0064**  
Grantees SS #s:

Receipt #: 000000577744-02  
Doc Stamp-Deed : 4900.00  
Karen E. Rushing, Sarasota Co  
By: C. L. Bales D.C.

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED**, made the 13th day of May, A.D. 1998 by **K R CHICKEN MANAGEMENT CORP.**, a corporation existing under the laws of the State of Florida, herein called the grantor, to **RICK A. TROMBLE and MICHELE L. TROMBLE, Husband and Wife** whose post office address is **1853 ROYALVIEW DRIVE, PORT CHARLOTTE, FLORIDA 33948-1224**, hereinafter called the Grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, allens, remises, releases, conveys and confirms unto the grantee all that certain land situate in SARASOTA County, State of Florida, viz:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to easements, restrictions and reservations of record and to taxes for the year 1998 and thereafter.

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND**, the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1997.

**IN WITNESS WHEREOF**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

**K R CHICKEN MANAGEMENT CORP.**, a corporation existing under the laws of the State of Florida.

BY: Jeffrey Papell L.S.  
**JEFFREY PAPELL, President**  
1650 ALTON ROAD, MIAMI BEACH, FLORIDA 33139

Witness #1 Signature

Witness #1 Printed Name

Witness #2 Signature

Witness #2 Printed Name

**STATE OF FLORIDA  
COUNTY OF DADE**

The foregoing instrument was acknowledged before me this 8 day of MAY, 1998 by **JEFFREY PAPELL, President of K R CHICKEN MANAGEMENT CORP.**, a corporation existing under the laws of the State of Florida on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

SEAL

My Commission Expires:



**YESENIA TORRES**  
My Commission CC441327  
Expires Feb. 23, 1999  
Bonded by ANB  
800-862-8878

Notary Signature

Printed Notary Signature

**EXHIBIT "A"**

Lots 1 through 10 inclusive, Block B of Glenwood Park Subdivision, Unit 1, as recorded in Plat Book 2, Page 134, Public Records of Sarasota County, Florida, Less and Except the East 49 feet of Lot 9 and Lot 10 of said Block B; Less and Except the Westerly 10 feet of Lots 1 through 8 inclusive taken as additional right of way for S.R. 45 (U.S. 41); Less and Except additional right of way for S.R. 41 being portions of Lots 1 and 2, Block B of said Glenwood Park, Unit 1; Being described as follows:

Commence at an iron rod marking the Northeast corner of said Lot 1, Thence N 89 Deg. 28'51" W, 97.33 feet along the North line of said Lot 1 for a Point of Beginning; Continue Thence N 89 Deg. 28'51" W, 33.93 feet along said North line to the Easterly existing right of way line of S.R. 45 (per Project 1702-202); Thence S 19 Deg. 25'28" E, 37.28 feet along said right of way line; Thence N 16 Deg. 37'29" E, 17.86 feet; Thence N 20 Deg. 58'43" W, 7.00 feet; Thence N 67 Deg. 41'39" E, 13.06 feet; Thence N 47 Deg. 38'48" E, 9.26 feet to the Point of Beginning. Less existing rights of way.

Lying and being in Sections 29 and 30, Township 36 S, Range 18 E, Sarasota County, Florida.

RECORDED IN OFFICIAL  
RECORDS  
98 MAY 15 PM 12:01  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL