

This instrument was prepared by RACHEL ARBUTHNOT, U. S.
Department of Housing and Urban Development, Tampa, Florida

DEED FOR FLORIDA

This Indenture, Made April 3, 1992, by and between JACK
KEMP, Secretary of Housing and Urban Development, of Washington, D. C.,
(hereinafter referred to as "Grantor"), and
JOE JAMES AND WILLIE MAJOR JAMES, HUSBAND AND WIFE
2471 23rd St. Sarasota, FL 34236
(hereinafter referred to as "Grantee(s)"),

WITNESSETH: That the said Grantor, for and in consideration of the sum
of TEN DOLLARS (\$10.00) to him/her in hand paid and other valuable
considerations, the receipt whereof is hereby acknowledged, has granted,
bargained, sold, aliened, remised, released, conveyed, and confirmed, and by
these presents doth grant, bargain, sell, alien, remise, release, convey and
confirm unto the said Grantee(s), and the heirs and assigns of said
Grantee(s), forever, all that certain parcel of land lying and being in the
County of SARASOTA, and State of Florida, more particularly
described as follows, to wit:

Lot 1, Block C, A REPLAT OF PART OF LORRAINE PARK,
CHILK AND BROWNING SUBDIVISION, as per Plat thereof
recorded in Plat Book 6, Page 67, of the Public
Records of Sarasota County, Florida.

Tax ID #43070076

TRANS NUM:00145000
DOC STAMPS PD: \$100.00
INTANG. TAX PD: \$.00
KAREN E RUSHING SARASOTA CO.
BY: [Signature] D.C.

BEING the same property acquired by the grantor pursuant to the
provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and
the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and
appurtenances thereunto belonging, or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, issues and profits
thereof. And also all the estate, right, title, interest, property,
possession, claim and demand whatsoever, as well in law as in equity, of the
Grantor, of, in and to the same, and every part and parcel thereof, with the
appurtenances.

TO HAVE AND TO HOLD the above granted and described premises with the
appurtenances, unto the Grantee(s), and the heirs and assigns of said
Grantee(s), to their only proper use, benefit and behoof forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements,
conditions and rights appearing of records; and SUBJECT to any state of facts
an accurate survey would show.

AND the said Grantor does hereby specially warrant the title to said
land against the lawful claims of all persons claiming by, through or under
him/her.

PLEASE FORWARD FUTURE TAX BILLS TO:

Joe & Willie Mae James
2471 23rd St.
Sarasota, FL 34236

DEED FOR FLORIDA

** OFFICIAL RECORDS **
BOOK 2386 PAGE 2653

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as
Tampa Office, Deputy Manager, HUD Tampa Office, Tampa, Florida, for and on
behalf of the said Secretary of Housing and Urban Development, under authority
and by virtue of 35 F.R. 16106 (10/14/70), as amended.

Signed, sealed and delivered
in the presence of:

JACK KEMP,
Secretary of Housing and Urban Development

Rosemarie Mallardi
Rosemarie Mallardi

BY Rachel Arbuthnot

Michilina Sisak
Michilina Sisak

RACHEL ARBUTHNOT, DEPUTY MANAGER,
HUD TAMPA OFFICE,
TAMPA, FLORIDA

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

Before me personally appeared RACHEL ARBUTHNOT, who is personally
well known to me or who has produced his/her Driver's License as
identification and who did not take an oath and is known to me to be the duly
appointed DEPUTY MANAGER, HUD OFFICE, TAMPA, FLORIDA, and the person who
executed the foregoing instrument bearing date March 3, 1992, by
virtue of the above cited authority, and acknowledged before me that he/she
executed the same as DEPUTY MANAGER, HUD TAMPA OFFICE, TAMPA, FLORIDA, for
and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for
the purposes therein expressed.

Witness my hand and official seal this 3rd day of March 1992.

Michilina Sisak

Notary Public in and for the County and
State aforesaid

My Commission Expires:



MICHELINA SISAK
MY COMMISSION # CC 163214 EXPIRES
November 13, 1995
BONDED THRU TROY FARM INSURANCE, INC.

RECORDED IN OFFICIAL
RECORDS
CLERK OF DISTRICT COURT
SARASOTA COUNTY, FL.

APR 6 4 19 PM '92