

Return to (enclose self addressed stamped envelope)

Name **Carrol F. Dillon**

92028061

Address: **6200 South Tamiami Trail  
Sarasota, Florida 34231**

This Instrument Prepared by: **Carrol F. Dillon**

Address: **6200 South Tamiami Trail  
Sarasota, Florida 34231**

Grantee Name and S.S. - **John Z. Beiler T/DOT/  
dated March 10, 1992**

Grantee Name and S.S. -

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# This Indenture,

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

Made this **10th** day of **March** A. D. 19 **92**  
Between

**JOHN Z. BEILER**

of the County of **Sarasota** in the State of **Florida**  
party of the first part, and

**JOHN Z. BEILER**, Trustee under Declaration of Trust dated  
**March 10, 1992, 7538 S. Leewynn Dr., Sarasota 34240**  
of the County of **Sarasota** in the State of **Florida**  
party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of the sum of  
**Ten Dollars and Other Good and Valuable Consideration Dollars,**  
to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the said party of the second part his heirs and assigns forever, the following  
described land, situate lying and being in the County of **Sarasota**, State of  
**Florida**, to wit:

**South of Palmer Blvd & West of Jakl Ave, more particularly described  
as follows:  
Lots No. 3,4,5,6, & 8, Block "F", Highland Crest Subdivision, per plat  
thereof, recorded in Plat Book 2, Pg 39, of the Public Records of  
Sarasota County, Florida, lying and being in Sec 25, Township 36 South  
Range 18 East.**

Subject to easements, encumbrances, and restrictions of record.

Continued on Exhibit A attached hereto and made a part hereof.

Property Appraiser's Parcel Identification Number: **0048-10-0028**

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same  
against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and  
year first above written.

Signed, Sealed and Delivered in Our Presence:

**Chip Dillon**  
CHIP DILLON

**John Z. Beiler** L.S.  
JOHN Z. BEILER

**Renée Runsat**  
RENEE RUNSAT

L.S.

TRANS NUM:00139526

DOC STAMPS PD: \$.60

INTANG. TAX PD: \$.00

KAREN E RUSHING SARASOTA CO.

BY: **John Z. Beiler** L.S.

L.S.

THIS INSTRUMENT WAS PREPARED BY:  
CARROL F. DILLON, Attorney at Law  
6200 S. TAMIAAMI TRAIL, SARASOTA, FLA. 34231

Return to

State of Florida }  
County of Sarasota }

I Hereby Certify That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments,

JOHN Z. BEILER

to me well known and known to me to be the individual described in and who executed the foregoing deed, and he acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed.

Witness my hand and official seal at Sarasota, and State of Florida, this 10th day of March ~~February~~ , A. D. 19 92 .  
My Commission Expires \_\_\_\_\_

*Renee Runsat*  
Notary Public



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TUTTLEMAN REGISTERED U. S. PATENT OFFICE  
TUTTLEMAN & CO. PUBLISHERS  
FORM 1104 (Statutory Form) REV 7/91

**Warranty Deed**

TO

Date

ABSTRACT OF DESCRIPTION

05058007

EXHIBIT A

This property is not the homestead of the Grantor nor adjacent to or contiguous to any property owned by the Grantor.

FURTHER GRANTING unto the Trustee the powers set forth in the Declaration of Trust including the power and authority either to protect, conserve and to sell, or to lease, or to encumber, or otherwise manage and dispose of the real property described and conveyed herein.

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RECORDED IN OFFICIAL  
RECORDS  
MAR 12 3 49 PM '92  
CLERK OF COURT  
SARASOTA COUNTY, FL.  
*[Signature]*