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PT. 2-  
DS 770-

90036274

ASSIGNMENT OF LEASE

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OR BOOK  
001922  
PAGE

THIS ASSIGNMENT made and entered into this 2 day of April, 1990  
by Donald F. Misurec and Marie G. Misurec, husband and wife, hereinafter  
referred to as "First Party," and Thomas H. Collinson and Jane F. Collinson, husband  
and wife, hereinafter referred to as "Second Party," whose address is:

1604 Woodland Terrace  
Pittsburg, MS. 39762

For and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration  
in hand paid by the Second Party, the First Party assigns the Lease on Apartment No.  
2, Point Whitecap, Inc to Second Party, said Lease being recorded in O.R. Book  
540, Page 800, of the Public Records of Sarasota County, Florida, said Apartment  
being more particularly described as 821 Whitecap Circle, Venice, Sarasota County,  
Florida, as is more particularly set forth in Exhibit "A" attached hereto, also  
subject to the terms of a Standard Lease Agreement of Pointe Whitecap, Inc., recorded  
in O.R. Book 410, Page 84, of the Public Records of Sarasota County, Florida, and as  
amended and modified.

IN WITNESS WHEREOF, the First Party has set their hands and seals the 2 day of April, 1990.

Documentary Tax Pd.\$ 770.00  
Intangible Tax Pd.\$ \_\_\_\_\_  
Karen E. Rushing, Clerk Sarasota County

Signed, sealed and delivered  
in the presence of:

[Signature]  
[Signature]

By: [Signature]  
Deputy Clerk  
Donald F. Misurec  
Marie G. Misurec

ACCEPTANCE OF ASSIGNMENT OF LEASE

Thomas H. Collinson and Jane F. Collinson, husband and wife, Assignee, does hereby  
accept the foregoing Assignment, and hereby assumes and agrees to perform all of  
the terms, covenants, conditions of the above-described lease on the part of the  
lessee therein to be performed.

Signed, sealed and delivered  
in the presence of:

3-22-90  
[unclear]

Shari Rold  
[Signature]

[Signature]  
Thomas H. Collinson  
[Signature]  
Jane F. Collinson

✓ THIS INSTRUMENT PREPARED BY abalsen  
CHELSEA TITLE COMPANY  
2210 S. TAMiami TR., SUITE 10, VENICE, FL 34293  
INCIDENTAL TO THE ISSUANCE OF INSURANCE,  
RETURN TO SAME.  
V-14220

~~CONSENT TO ASSIGNMENT OF LEASE~~

002200  
OR BOOK

~~THE FOREGOING ASSIGNMENT OF LEASE IS HEREBY CONSENTED TO BY THE  
LESSOR UNDER THE TERMS OF THE HIGHLY DESCRIBED LEASE AND SUBJECT  
TO ALL SAYS, COVENANTS, CONDITIONS AND CLAUSES~~

~~THE ACCEPTANCE OF SAYS AND COVENANTS OF THE FOREGOING LEASE IS  
HEREBY CONSENTED TO BY THE LESSOR~~

~~FOURTH FLOOR APARTMENTS, INC.~~

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STATE OF *Kansas*  
COUNTY OF *Crawford*

I HEREBY CERTIFY that on this day, before me, an officer duly  
authorized in the State mentioned above and in the County  
mentioned above to take acknowledgements, personally appeared  
Thomas H. Collinson and Jane F. Collinson, husband and wife the foregoing

Assignee, to me known to be the person described in and who  
executed the foregoing instrument and he acknowledged before  
me that they executed the same as their free act and deed  
for the uses and purposes therein stated.

WITNESS my hand and official seal in the County and State last  
aforesaid this *30* day of *March* 1990.

*Joyce Bailey*  
NOTARY PUBLIC

MY COMMISSION EXPIRES; *11-12-91*  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES *11-12-91*

STATE OF *Kansas*  
COUNTY OF *Crawford*

I HEREBY CERTIFY that on this day, before me, an officer duly  
authorized in the State mentioned above and in the County mentioned  
above to take acknowledgements, personally appeared

Donald P. Misurec and Marie G. Misurec, husband and wife the foregoing  
Assignors  
to me known to be the persons described in and who executed the  
foregoing instrument, and they acknowledged before me that they  
executed the same as their free act and deed for the uses and  
purposes therein stated.

WITNESS my hand and official seal in the County and State last aforesaid  
this *2* day of *April* 1990

*Barry Jay Mazer*  
NOTARY PUBLIC

MY COMMISSION EXPIRES *Barry Jay Mazer*  
NOTARY PUBLIC  
February 12, 1994  
BONDED THRU TROY FAIR INSURANCE, INC.  
SEAL

EXHIBIT "A"

RECORDER'S MEMO: Legibility of writing, typing or  
printing for reproductive purpose may be unsatisfactory  
in this document when received.

--From the Northeast corner of Lot G, SCHUTT'S SUBDIVISION, as  
recorded in Plat Book 1, Page 8, of the Public Records of Sarasota  
County, Florida, run then East 1001.45 feet, along the easterly  
extension of the northerly boundary of said Lot C, to the Bulkhead  
Line in Roberts Bay as adopted by the City of Venice and the  
County of Sarasota; thence South 4 degrees 15' 30" East, 171.92  
feet along the said Bulkhead Line; thence South 15 degrees 28' 10"  
West, 50.20 feet along the said Bulkhead Line; thence South 40  
degrees 25' 16" West, 138.15 feet along the said Bulkhead Line;  
thence West 133.38 feet along the North boundary of a 60.0 foot  
Canal, for a Point of Beginning; thence continue West, 45.54 feet;  
thence North 17 degrees 54' 21" West, 107.19 feet; thence East  
45.54 feet; thence South 17 degrees 54' 21" East, 107.19 feet to  
the Point of Beginning.

Which real property is further known as Apartment No. 2, POINTS  
WHITECAPS APARTMENTS; together with a non-exclusive easement for  
ingress and egress to and from the described parcel, public  
streets and the common facilities, and the rights, privileges and  
use of the common facilities of POINTS WHITECAPS APARTMENTS, INC.

RECORDED IN OFFICIAL  
RECORDS  
APR 6 9 38 AM '30  
REGISTERED  
IN OFFICIAL RECORDS