SURVEYORS AFFIDAVIT
INSTRUMENT 2002123179
RECORDING DATE: 7/30/2002
NOTATION DATE: 7/20/2022
DEPUTY CLERK: LFCB

SURVEYORS AFFIDAVIT
INSTRUMENT: 2002157995
RECORDING DATE: 9/26/2002
NOTATION DATE: 7/20/2022
DEPUTY CLERK: LFCB

ASHTON GLEN

PLAT BOOK 42, PAGE 47
SHEET 1 OF 4 SHEETS

A REPLAT OF LOT 13, BEERIDGE FARMS SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 40, AND OF LOT 5, BLOCK 4, SARASOTA-VENICE COMPANY SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 69, ALL LYING IN SECTION 10, TOWNSHIP 37 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA.

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2002075055 4 PGS
2002 MAY 08 03:36 PM
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
CBETHEL Receipt#168465

LEGAL DESCRIPTION

LOT 13, BLOCK 1, BEERIDGE FARMS SUBDIVISION BY SARASOTA–VENICE COMPANY AS RECORDED IN PLAT BOOK A–40 PUBLIC RECORDS SARASOTA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT A PK NAIL AND DISK STAMPED "B&C SURVEYING LB 5714" LYING AT THE CENTER OF SECTION 10, TOWNSHIP 37 SOUTH, RANGE 18 EAST; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 10, S.89°59'12"E. 30.96 FEET; THENCE N.00°00'48"E., 24.00 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER LYING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF ASHTON ROAD AND THE EASTERLY RIGHT OF WAY LINE OF SAWYER ROAD FOR A POINT OF BEGINNING OF LANDS BEING DESCRIBED; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE OF SAWYER ROAD AS RECORDED IN ROAD PLAT BOOK 3, PAGE 21, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, N.00°04'58"W., 333.33 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED AM ENG INC LB 4334 PRM SURVEY MARKER; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE, S.89°55'02"W., 7.00 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE, N.00°04'58"W., 164.00 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE N.89°55'02"E., 9.00 FEET TO A 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE, N.00°04'58"W., 148.61 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE AND ALONG THE NORTH LINE OF SAID LOT 13, S.89°59'12"E., 638.43 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE ALONG THE EAST LINE OF SAID LOT 13 S.00°05'24"E., 645.93 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" LYING ON THE NORTHERLY RIGHT OF WAY LINE OF ASHTON ROAD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE N.89°59'12"W., 640.52 FEET TO THE POINT OF BEGINNING AND CONTAINING 414,552.95 SQUARE FEET OR 9.52 ACRES MORE OR LESS.

TOGETHER WITH

LOT 5, BLOCK 4, SUBDIVISION BY SARASOTA–VENICE COMPANY AS RECORDED IN PLAT BOOK A–69 PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT A PK NAIL AND DISK STAMPED "B&C SURVEYING LB 5714, LYING AT THE CENTER OF SECTION 10, TOWNSHIP 37 SOUTH, RANGE 18 EAST; THENCE ALONG THE WEST LINE OF SE 1/4 OF SAID SECTION 10, S.00°04'20"E., 34.04 FEET; THENCE N.89°55'40"E., 24.00 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" LYING ON THE EASTERLY RIGHT OF WAY LINE OF SAWYER ROAD AS RECORDED IN ROAD PLAT BOOK 3, PAGE 21 AND OFFICIAL RECORDS BOOK 2829, PAGE 2760 PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA FOR A POINT OF BEGINNING; THENCE ALONG SAID RIGHT OF WAY LINE N.44°58'14"E., 9.19' TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" LYING ON THE SOUTHERLY RIGHT OF WAY LINE OF ASHTON ROAD AS RECORDED IN OFFICIAL RECORDS BOOK 2829, PAGE 2760 PUBLIC RECORD OF SARASOTA COUNTY, FLORIDA; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE S,89°59'12"E., 184.09 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY LINE N.00°00'48"E., 3.50 FEET TO A 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY LINE, S.89°59'12"E., 456.91 FEET TO A MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED AM ENG INC LB 4334 PRM SURVEY MARKER" LYING ON THE EASTERLY LINE OF SAID LOT 5; THENCE ALONG SAID EASTERLY LINE S.00°05'12"E., 644.53 FEET TO A 4"X4" CONCRETE MONUMENT WITH PIN AND DISK; THENCE N.89°57'19"W., 421.67 FEET TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE N.00°04'20"W., 15.00 FEET TO A 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"; THENCE N.89°57'19"W., 226.00 FEET TO A 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" LYING ON THE EASTERLY RIGHT OF WAY LINE OF SAWYER ROAD AS RECORDED IN ROAD PLAT BOOK 3, PAGE 21, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE N.00°04'20"W., 619.18 FEET TO THE POINT OF BEGINNING AND CONTAINING 413,198.45 SQUARE FEET OR 9.49 ACRES MORE OR LESS;

CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SARASOTA, FLORIDA, THIS 7th DAY OF May, A.D., 2002.

APPROVED:

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

COUNTY SURVEYOR

COUNTY ENGINEER

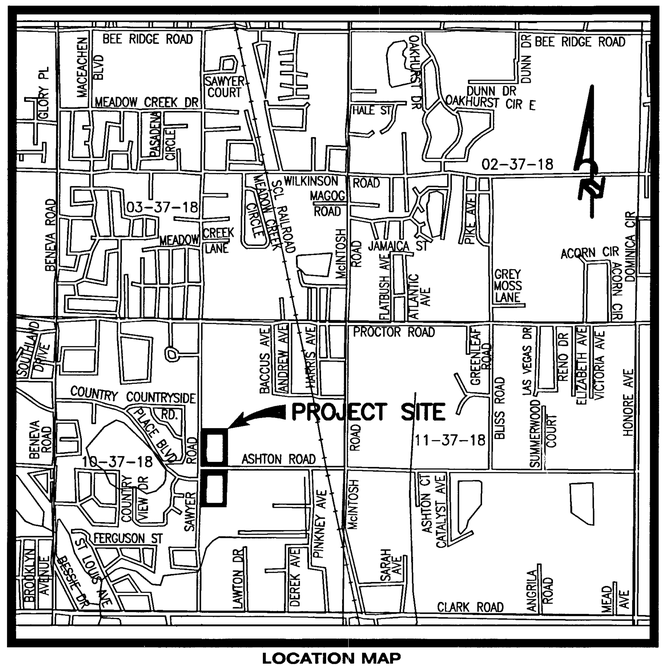
COUNTY ATTORNEY

GAYLE FOSHESS CERTIFICATE No. 4149 STATE OF FLORIDA PROFESSIONAL SURVEYOR & MAPPER

SURVEYORS NOTES

BEARINGS ARE BASED ON AN ASSUMED MERIDIAN. A BEARING OF S.89°59'12"E. FOR THE SOUTH LINE OF THE NE 1/4 OF SECTION 10–37–18 WAS USED.

ELEVATIONS REFER TO NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.) OF 1929. BENCH MARK USED WAS U.S.G.S. BM# D–255, BRASS DISK STAMPED "D 255 1965". PUBLISHED ELEVATION=33.668'



LOCATION MAP
(NOT TO SCALE)

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 42, PAGE 47-47C PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 08 DAY OF May, A.D., 2002.

KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT OF
SARASOTA COUNTY, FLORIDA

BY: _____
DEPUTY CLERK

LOT LINE EASEMENTS:

UNLESS OTHERWISE INDICATED, EASEMENTS OF TEN (10') FEET IN WIDTH ALONG EACH FRONT LOT LINE, EIGHT (8') FEET IN WIDTH ALONG EACH REAR LOT LINE AND FIVE (5') FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF OVERHEAD, SURFACE AND UNDERGROUND UTILITIES (INCLUDING CABLE TELEVISION) AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR EASEMENTS THAT ARE NOT SHOWN ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY;

THE DECLARATION OF RESTRICTIONS FOR ASHTON GLEN ARE SIMULTANEOUSLY RECORDED IN WITH THIS PLAT AS OFFICIAL RECORDS INSTRUMENT NUMBER 2002075052, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA;

THE NOTICE TO PURCHASER IS SIMULTANEOUSLY RECORDED WITH THIS PLAT AS OFFICIAL RECORDS INSTRUMENT NUMBER 2002075051, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA;

ALL LOTS CREATED BY THIS PLAT SHALL BE ACCESS ONLY FROM INTERNAL STREETS. THE LANDSCAPE BUFFERS ALONG ASHTON ROAD AND SAWYER ROAD ARE CREATED FOR THIS PURPOSE.

CONSENT TO DEDICATION BY MORTGAGEE IS SIMULTANEOUSLY RECORDED WITH THIS PLAT IN OFFICIAL RECORDS INSTRUMENT NO. ~~2002075053~~ OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. *First No: 2002075053

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT;

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

LANDVIEW DEVELOPMENT, LLC., A FLORIDA LIMITED LIABILITY COMPANY QUALIFIED TO DO BUSINESS IN THE STATE OF FLORIDA, BY ITS MANAGING MEMBERS RONALD E. JACKSON AND JOHN E. WILLIAMS, CERTIFIES OWNERSHIP BY SAID LIMITED LIABILITY COMPANY OF "ASHTON GLEN" SHOWN AND DESCRIBED HEREON.

PUBLIC

SAID LIMITED LIABILITY COMPANY DOES HEREBY DEDICATE AND SET APART ALL OF THE ROADS, FRONT, REAR AND SIDE LOT LINE DRAINAGE AND UTILITY EASEMENTS, INCLUDING CABLE TELEVISION, DRAINAGE AND OTHER EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT AS "PUBLIC", FOR SAID USES AND PURPOSES TO THE COUNTY OF SARASOTA FOREVER.

PRIVATE

SAID LIMITED LIABILITY COMPANY DOES FURTHER DEDICATE AND SET APART ALL COMMON AREAS AS SHOWN AND DESCRIBED ON THIS PLAT TO ASHTON GLEN HOMEOWNERS ASSOCIATION INC., FOREVER. SUBJECT, HOWEVER, TO ANY RIGHTS DEDICATED TO THE COUNTY OF SARASOTA BY THIS PLAT.

IN WITNESS WHEREOF, THE UNDERSIGNED LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS MANAGING MEMBERS THIS 23 DAY OF JANUARY, A.D. 2002

WITNESSES:
SIGNATURE
PRINT NAME: Lesley Gunther

WITNESSES:
SIGNATURE
PRINT NAME: SHARON M. Bell

LANDVIEW DEVELOPMENT, LLC
A FLORIDA LIMITED LIABILITY COMPANY

BY: _____
RONALD E. JACKSON (MANAGING MEMBER)

BY: _____
JOHN E. WILLIAMS (MANAGING MEMBERS)

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 23, A.D., 2002 BY RONALD E. JACKSON AND JOHN E. WILLIAMS, AS MANAGING MEMBERS OF LANDVIEW DEVELOPMENT, LLC., A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, WHO ARE:

(X)PERSONALLY KNOWN TO ME; OR
( )WHO HAS PRODUCED A _____ AS IDENTIFICATION.

Cheryl Lynn Gibson
MY COMMISSION # CC902515 EXPIRES
October 22, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

NOTARY PUBLIC-STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES 10/22/03

SURVEYORS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED LICENSED AND REGISTERED PROFESSIONAL SURVEYOR AND MAPPER IN THE STATE OF FLORIDA, HOLDING CERTIFICATE NO. LS 0006026, HEREBY CERTIFY THAT I AM ACTING ON BEHALF OF A M ENGINEERING, INC., A CORPORATION AUTHORIZED TO OFFER SERVICES OF REGISTERED SURVEYORS AND MAPPERS IN THE STATE OF FLORIDA, HOLDING L.B. NO. 4334, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES AND THE SARASOTA COUNTY LAND DEVELOPMENT REGULATIONS AS AMENDED, AND THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S), WERE INSTALLED 01/23, 2002, AND THAT THE PERMANENT CONTROL POINTS (PCP'S), THE PLAT BENCH MARKS (PBM'S) AND THE LOT CORNERS WILL BE INSTALLED WITHIN 1 YEAR FROM DATE OF RECORDING AND WILL BE CONFIRMED BY SURVEYORS AFFIDAVIT.

A M ENGINEERING, INC.

BY: _____
RONALD R. NOURSE, P.S.M., VICE PRESIDENT
REGISTERED PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE LS 0006026

RONALD R. NOURSE CERTIFICATE No. 6026 STATE OF FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

A M ENGINEERING, INC.
CONSULTING ENGINEERS
& SURVEYORS, L.B. 4334
6320 TOWER LANE
SARASOTA, FLORIDA. 34240
PHONE (941) 377–9178
FAX 378–3786

FILE NAME: D:\PROJECTS2000\LAND0001\PLAT\LAND01P1.DWG
PLOTTED: 01/23/02 (RRN)

PLAT BOOK 42 PAGE 47A

SHEET 2 OF 4 SHEETS

ASHTON GLEN

A REPLAT OF LOT 13, BEERIDGE FARMS SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 40, AND OF LOT 5, BLOCK 4, SARASOTA–VENICE COMPANY SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 69, ALL LYING IN SECTION 10, TOWNSHIP 37 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA.

SUBDIVISION BOUNDARY AND KEY SHEET

SYMBOL LEGEND

- ■ 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
- ○ IRON ROD OR IRON PIPE AS DESCRIBED
- ⊙ P.K. NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED

ASHTON PLACE
(#4151 ASHTON ROAD)
(PARCEL ID# 0089–15–0005)

S.00°06'43"E. 202.19'(M)

N.89°54'47"E. 98.06'(M)

LANDS OF PATRICK AND JUNE INGRAM
(RESIDENCE #4105)
(PARCEL ID#0089–15–0002)
(OFFICIAL RECORDS BOOK 806, PAGE 915)
(CURRENT ZONING: RSF–2)

LOT 14, BLOCK 1
BEE RIDGE FARMS SUBDIVISION
(PLAT BOOK A, PAGE 40)

STATE PLANE COORDINATES:
N.=1070688.59
E.= 497914.81

FOUND 4"X4" CONCRETE MONUMENT WITH PIN (0.6' DEEP) 0.1'N AND 0.1'W, ALSO FOUND 1" IRON PIPE 0.2'N OF CALCULATED CORNER.

SET 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER". (FOUND 1 1/4" IRON PIPE 1.1'N AND 0.5'E)

S.00°05'24"E. 645.93'

S.89°59'12"E. 259.23'

LOT 4, BLOCK 4
SARASOTA–VENICE COMPANY SUBDIVISION

SECTION LINE–S.89°59'12"E. 2666.09' (MEASURED OVERALL)

(PUBLIC RIGHT OF WAY PER O.R. BOOK 1531, PAGE 2171)

24.5'
64.00'
24.00'
48.00'

SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 SURVEY MARKER"

SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER", IN CONCRETE SIDEWALK

HEARTLAND HEALTH CARE AND REHABILITATION CENTER
(#5401 SAWYER ROAD)
(PARCEL ID#0090–02–0001)
OFFICIAL RECORDS BOOK 2435, PAGE 2298)
(CURRENT ZONING: RSF–2)

S.00°05'12"E. 644.53'

FOUND 4"X4" CONCRETE MONUMENT WITH PIN/BRASS DISK

GREEN TREE AVENUE

GREEN TREE
(PER PLAT BOOK 38, PAGE 8)
(CURRENT ZONING: RSF–2)

LOT 29 | TRACT D (LAKE) | LOT 30 | LOT 31 | LOT 32 | LOT 33 | TRACT C (LAKE)

S.89°59'12"E. 638.43' NORTH LINE OF LOT 13

BENJAMIN LANE

ASPHALT TRAVELWAY

ROAD

CONCRETE CURB (TYPICAL)

S.89°59'12"E. 640.54'

(PUBLIC RIGHT OF WAY–WIDTH VARIES)

SOUTHERLY RIGHT OF WAY LINE

S.89°59'12"E. 456.91'

N.89°59'12"W. 640.52'

NORTHERLY RIGHT OF WAY LINE

S. LINE OF NE.1/4

ASHTON

ANTHONY LANE

N.89°57'19"W. 421.67'

LOT 6, BLOCK 4
SARASOTA–VENICE COMPANY SUBDIVISION

HEARTLAND HEALTH CARE AND REHABILITATION CENTER
(#5401 SAWYER ROAD)
(PARCEL ID#0090–02–0001)
(OFFICIAL RECORDS BOOK 2435, PAGE 2298)
(CURRENT ZONING: RSF–2)

SEE SHEET 3

SEE SHEET 4

LOT 13, BLOCK 1, BEE RIDGE FARMS SUBDIVISION
PLAT BOOK A, PAGE 40

LOT 5, BLOCK 4, SARASOTA–VENICE COMPANY SUBDIVISION
PLAT BOOK A, PAGE 69

N.00°00'48"E. 3.50'

SET 4"X4" CONCRETE MONUMENTS WITH DISKS STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"

SET 4"X4" CONCRETE MONUMENTS WITH DISKS STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"

51.50'

S.89°59'12"E. 184.09'

ADDITIONAL RIGHT OF WAY PER O.R. BOOK 2829/2760 (PARCEL 105 AND 105.02)

N.89°57'19"W. 226.00'

PARCEL NO. 105.5 PER O.R. BOOK 2829/2760

N.00°04'20"W. 15.00'

15'

SET 4"X4" CONCRETE MONUMENTS WITH DISKS STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"

SET 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER". (FOUND 4"X4" CONCRETE MONUMENT 4.9'E)

N.89°55'02"E. 9.00'

S.89°55'02"W. 7.00'

SET 4"X4" CONCRETE MONUMENTS WITH DISKS STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"

RIGHT OF WAY LINE PER R.P.B. 3, PAGE 21

POINT OF BEGINNING
SET 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"

N.00°04'58"W. 148.61'

N.00°04'58"W. 333.33'

FOUND PK NAIL+DISK STAMPED "B+C SURVEYING LB 5714", (0.09'E OF SECTION LINE)

N.44°58'14"E. 9.19'

N.00°04'20"W. 619.18'

SET 4"X4" CONCRETE MONUMENT WITH DISKS STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER"

FOUND 4"X4" CONCRETE MONUMENT WITH PIN/BRASS DISK (1.5" DEEP)

RIGHT OF WAY LINE PER O.R. BOOK 153

S.89°57'19"E. 16.00'

(PUBLIC RIGHT OF WAY PER R.P.B. 3, PAGE 21)

24.00'

N.00°04'58"W. 164.00'

N.00°04'58"W. 669.94'

W. LINE OF NE.1/4

31.96'

40.00'

N.00°00'48"E. 24.00'

30.96'

34.04'

190.39'

SAWYER ROAD

N.00°04'20"W. 668.17'

EDGE OF PAVEMENT

W. LINE OF SE.1/4

24.00'

40.00'

S.89°57'19"E. 24.00'

64.00'

80.00'

FOUND 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "SWN RLS 2612", 0.1'E OF CALCULATED CORNER.

N.89°55'40"E. 24.00'

POINT OF COMMENCEMENT
NW CORNER LOT 5, BLOCK 4, SARASOTA–VENICE COMPANY SUBDIVISION. CENTER OF SECTION 10–37–18, FOUND PK AND DISK STAMPED "B&C SURVEYING LB 5714".(FOUND 1" IRON PIPE 2.9'S, 2.3'W BENT)

POINT OF BEGINNING
SET 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER".
STATE PLANE COORDINATES
N.=1069991.31
E.= 497274.88

SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 SURVEY MARKER"

SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 SURVEY MARKER"

N.89°59'12"W. 33.00'

COUNTRY PLACE, UNIT NO. 2
(PLAT BOOK 26, PAGE 17)
(CURRENT ZONING: RSF–2)

LOT 30 | LOT 31 | LOT 32 | LOT 33 | LOT 34 | LOT 35 | LOT 36 | LOT 37 | LOT 42 | LOT 1 | LOT 7 | LOT 8

COUNTRY PLACE BOULEVARD

COUNTRY PLACE, UNIT NO. 1
(PLAT BOOK 25, PAGE 18)
(CURRENT ZONING: RSF–2)

RONALD R. NOURSE
CERTIFICATE
NO. 6026
STATE OF
FLORIDA
PROFESSIONAL SURVEYOR AND MAPPER

80 40 0 80 160 240

SCALE IN FEET
1"=80'

NOTE: STATE PLANE COORDINATES SHOWN HEREON ARE BASED SARASOTA COUNTY REFERENCE CORNER #232, (N.E. CORNER OF SECTION 10–37–18) AS DATED 10/24/2000.

ENGINEERING, INC.
CONSULTING ENGINEERS
& SURVEYORS, L.B. 4334
6320 TOWER LANE
SARASOTA, FLORIDA. 34240
PHONE (941) 377–9178
FAX 378–3786

FILE NAME: PROJECTS2000\LAND0001\PLAT\LAND01P1.DWG
PLOTTED DATE: 01/23/02 (RRN)

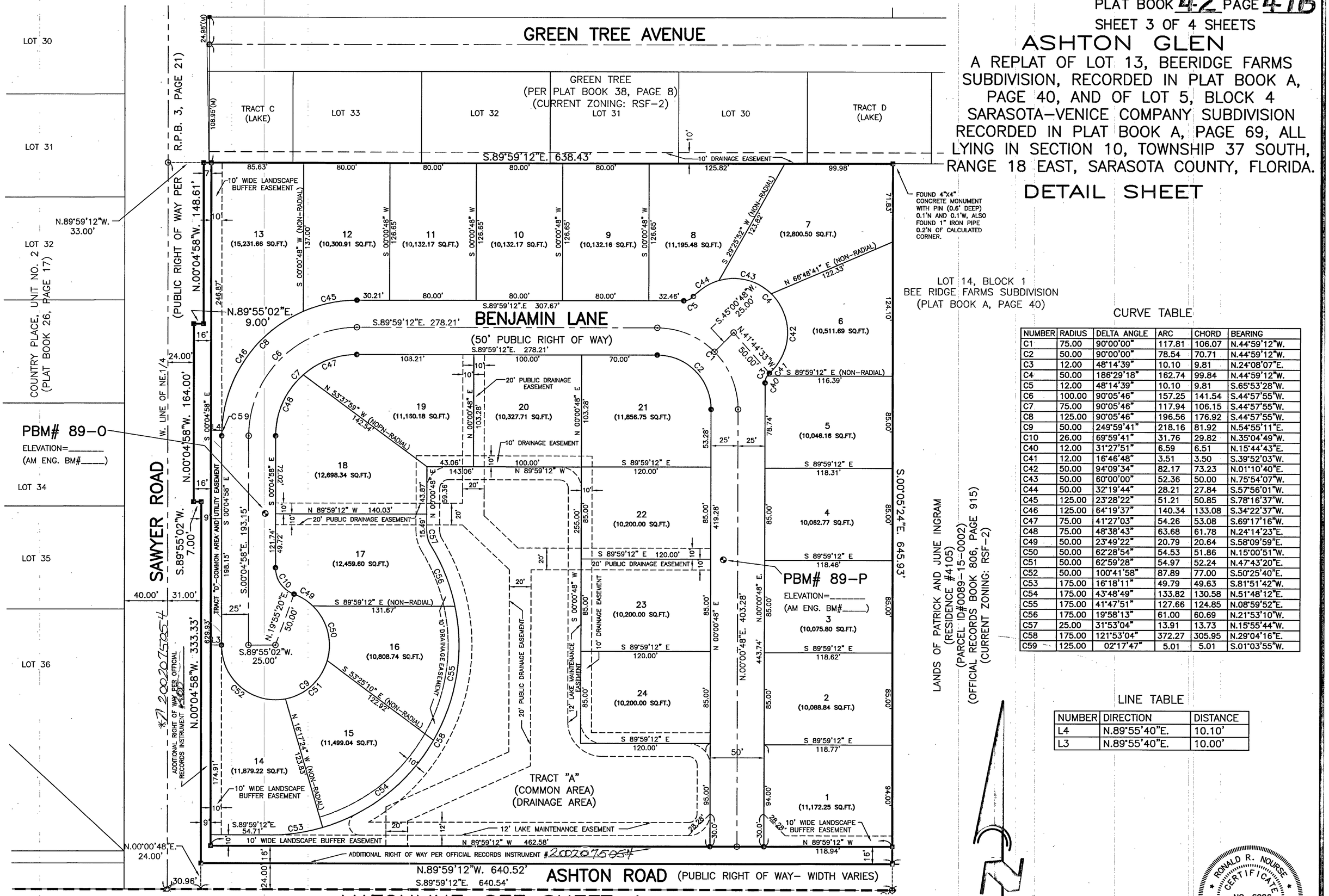
PLAT BOOK 42 PAGE 47B

SHEET 3 OF 4 SHEETS

ASHTON GLEN

A REPLAT OF LOT 13, BEERIDGE FARMS SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 40, AND OF LOT 5, BLOCK 4 SARASOTA-VENICE COMPANY SUBDIVISION RECORDED IN PLAT BOOK A, PAGE 69, ALL LYING IN SECTION 10, TOWNSHIP 37 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA.

DETAIL SHEET



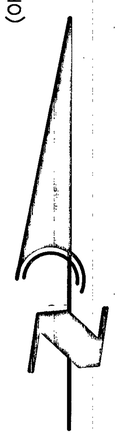
MATCHLINE-SEE SHEET 4

CURVE TABLE

NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	BEARING
C1	75.00	90°00'00"	117.81	106.07	N.44°59'12"W.
C2	50.00	90°00'00"	78.54	70.71	N.44°59'12"W.
C3	12.00	48°14'39"	10.10	9.81	N.24°08'07"E.
C4	50.00	186°29'18"	162.74	99.84	N.44°59'12"W.
C5	12.00	48°14'39"	10.10	9.81	S.65°53'28"W.
C6	100.00	90°05'46"	157.25	141.54	S.44°57'55"W.
C7	75.00	90°05'46"	117.94	106.15	S.44°57'55"W.
C8	125.00	90°05'46"	196.56	176.92	S.44°57'55"W.
C9	50.00	249°59'41"	218.16	81.92	N.54°55'11"E.
C10	26.00	69°59'41"	31.76	29.82	N.35°04'49"W.
C40	12.00	31°27'51"	6.59	6.51	N.15°44'43"E.
C41	12.00	16°46'48"	3.51	3.50	S.39°52'03"W.
C42	50.00	94°09'34"	82.17	73.23	N.01°10'40"E.
C43	50.00	60°00'00"	52.36	50.00	N.75°54'07"W.
C44	50.00	32°19'44"	28.21	27.84	S.57°56'01"W.
C45	125.00	23°28'22"	51.21	50.85	S.78°16'37"W.
C46	125.00	64°19'37"	140.34	133.08	S.34°22'37"W.
C47	75.00	41°27'03"	54.26	53.08	S.69°17'16"W.
C48	75.00	48°38'43"	63.68	61.78	N.24°14'23"E.
C49	50.00	23°49'22"	20.79	20.64	S.58°09'59"E.
C50	50.00	62°28'54"	54.53	51.86	N.15°00'51"W.
C51	50.00	62°59'28"	54.97	52.24	N.47°43'20"E.
C52	50.00	100°41'58"	87.89	77.00	S.50°25'40"E.
C53	175.00	16°18'11"	49.79	49.63	S.81°51'42"W.
C54	175.00	43°48'49"	133.82	130.58	N.51°48'12"E.
C55	175.00	41°47'51"	127.66	124.85	N.08°59'52"E.
C56	175.00	19°58'13"	61.00	60.69	N.21°53'10"W.
C57	25.00	31°53'04"	13.91	13.73	N.15°55'44"W.
C58	175.00	121°53'04"	372.27	305.95	N.29°04'16"E.
C59	125.00	02°17'47"	5.01	5.01	S.01°03'55"W.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L4	N.89°55'40"E.	10.10'
L3	N.89°55'40"E.	10.00'



60 30 0 60 120 180

SCALE IN FEET
1"=60'

SYMBOL LEGEND

- (PRM) PERMANENT REFERENCE MONUMENT 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
- (PCP) PERMANENT CONTROL POINT 5/8" IRON ROD AND ALUMINUM CAP STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER
- (PCP) PERMANENT CONTROL POINT P.K. NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER"
- (PBM) PLAT BENCH MARK CHISEL SQUARE SET IN CURB OR CATCH BASIN LID WITH 1-3/4" ALUM. DISK (STAMPING AS NOTED)

RONALD R. NOURSE CERTIFICATE NO. 6026 STATE OF FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

ENGINEERING, INC.
CONSULTING ENGINEERS & SURVEYORS, L.B. 4334
6320 TOWER LANE
SARASOTA, FLORIDA. 34240
PHONE (941) 377-9178
FAX 378-3786

FILE NAME: PROJECTS2000\LAND0001\DETAILS\LAND01P2.DWG
PLOTTED DATE: 01/23/02 (RRN)

PLAT BOOK 42 PAGE 47C
SHEET 4 OF 4 SHEETS

ASHTON GLEN

A REPLAT OF LOT 13, BEERIDGE FARMS SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 40, AND OF LOT 5, BLOCK 4 SARASOTA-VENICE COMPANY SUBDIVISION RECORDED IN PLAT BOOK A, PAGE 69, ALL LYING IN SECTION 10, TOWNSHIP 37 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA.

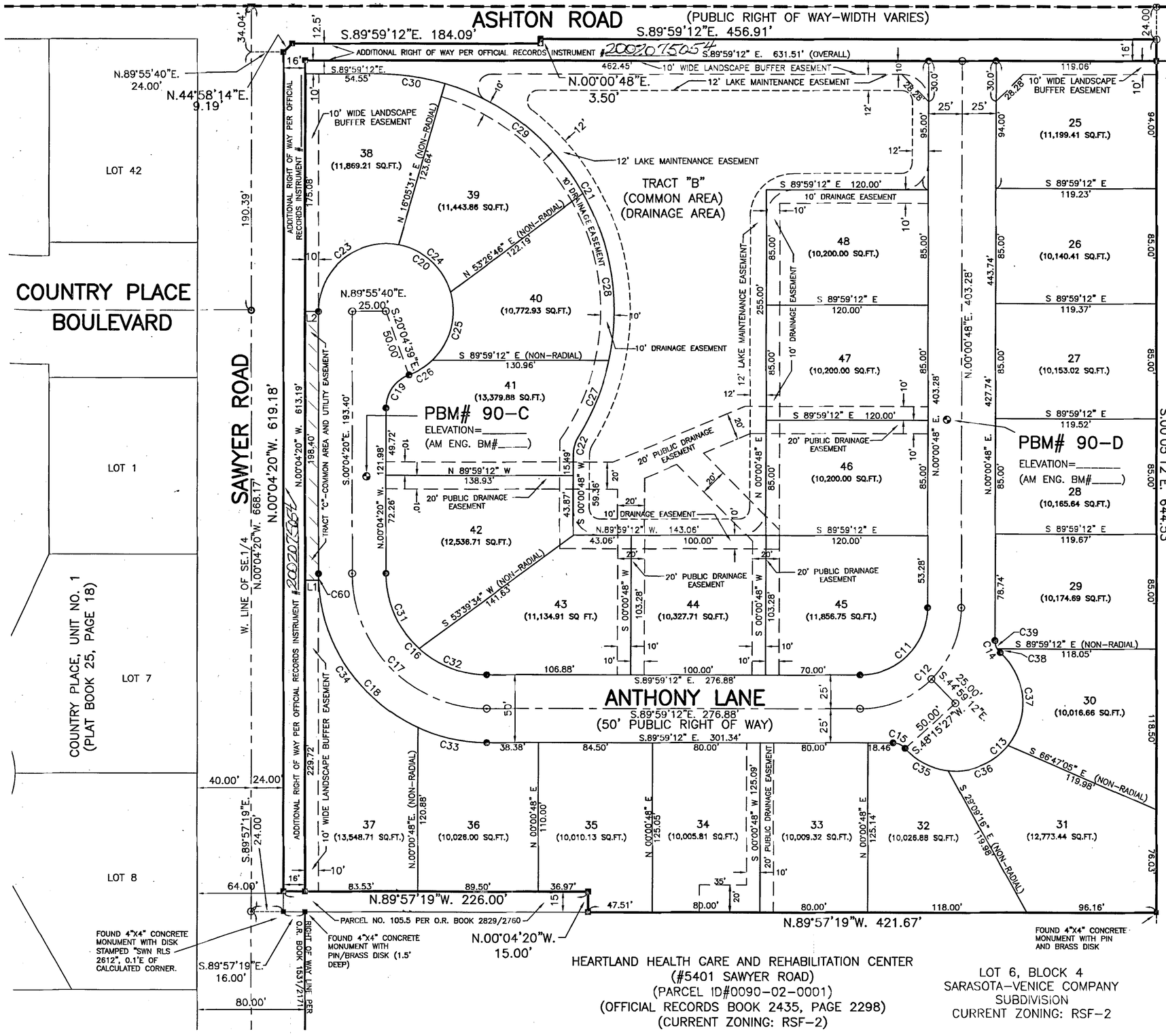
DETAIL SHEET

SYMBOL LEGEND

- (PRM) PERMANENT REFERENCE MONUMENT 4"X4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
- (PCP) PERMANENT CONTROL POINT 5/8" IRON ROD AND ALUMINUM CAP STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER
- (PCP) PERMANENT CONTROL POINT P.K. NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER"
- (PBM) PLAT BENCH MARK CHISEL SQUARE SET IN CURB OR CATCH BASIN LID WITH 1-3/4" ALUM. DISK (STAMPING AS NOTED)

60 30 0 60 120 180
SCALE IN FEET
1"=60'

MATCHLINE-SEE SHEET 3

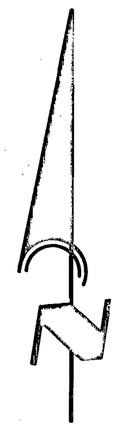


CURVE TABLE

NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	BEARING
C11	50.00	90°00'00"	78.54	70.71	S.45°00'48"W.
C12	75.00	90°00'00"	117.81	106.07	S.45°00'48"W.
C13	50.00	186°29'18"	162.74	99.84	S.45°00'48"W.
C14	12.00	48°14'39"	10.10	9.81	S.24°06'32"E.
C15	12.00	48°14'39"	10.10	9.81	N.65°51'53"W.
C16	75.00	89°54'52"	117.70	105.99	N.45°01'46"W.
C17	100.00	89°54'52"	156.93	141.32	N.45°01'46"W.
C18	125.00	89°54'52"	196.16	176.64	N.45°01'46"W.
C19	26.00	69°59'41"	31.76	29.82	N.34°55'30"E.
C20	50.00	249°59'41"	218.16	81.92	N.55°04'30"W.
C21	175.00	121°53'04"	372.27	305.95	S.29°02'40"E.
C22	25.00	31°53'04"	13.91	13.73	S.15°57'20"W.
C23	50.00	100°39'10"	87.84	76.97	N.50°15'15"E.
C24	50.00	62°42'26"	54.72	52.03	N.48°03'58"W.
C25	50.00	63°00'16"	54.98	52.25	N.14°47'23"E.
C26	50.00	23°37'50"	20.62	20.48	S.58°06'26"W.
C27	175.00	19°58'13"	61.00	60.69	N.21°54'45"E.
C28	175.00	41°47'51"	127.66	124.85	N.08°58'17"W.
C29	175.00	43°48'49"	133.82	130.58	S.51°46'36"E.
C30	175.00	16°18'11"	49.79	49.63	S.81°50'07"E.
C31	75.00	47°50'59"	62.64	60.83	S.23°59'50"E.
C32	75.00	42°03'53"	55.06	53.83	N.68°57'16"W.
C33	125.00	24°08'14"	52.66	52.27	N.77°55'05"W.
C34	125.00	63°29'17"	138.51	131.53	N.34°06'19"W.
C35	50.00	42°17'39"	36.91	36.08	S.62°53'23"E.
C36	50.00	57°16'43"	49.98	47.93	N.67°19'26"E.
C37	50.00	86°54'56"	75.85	68.78	N.04°46'23"W.
C38	12.00	16°46'48"	3.51	3.50	N.39°50'27"W.
C39	12.00	31°27'51"	6.59	6.51	N.15°43'08"W.
C60	125.00	02°17'20"	4.99	4.99	S.01°13'00"E.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N.89°55'40"E.	10.10'
L2	N.89°55'40"E.	10.00'



RONALD R. NOURSE CERTIFICATE NO. 6026 STATE OF FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

HEARTLAND HEALTH CARE AND REHABILITATION CENTER
(#5401 SAWYER ROAD)
(PARCEL ID#0090-02-0001)
(OFFICIAL RECORDS BOOK 2435, PAGE 2298)
(CURRENT ZONING: RSF-2)

LOT 6, BLOCK 4
SARASOTA-VENICE COMPANY
SUBDIVISION
CURRENT ZONING: RSF-2

AM ENGINEERING, INC.
CONSULTING ENGINEERS & SURVEYORS, L.B. 4334
6320 TOWER LANE
SARASOTA, FLORIDA. 34240
PHONE (941) 377-9178
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FILE NAME: PROJECTS2000\LAND0001\DETAILS\LAND1P2.DWG
PLOTTED DATE: 01/23/02 (RRN)

JGF