PLAT BOOK 42 PAGE 38
SHEET 1 OF 3

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2002032945 3 PGS
2002 FEB 27 04:07 PM
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
DCOURSEY Receipt#141229

MARBLEHEAD
A SUBDIVISION
IN SECTION 8, TOWNSHIP 37 SOUTH, RANGE 18 EAST
SARASOTA COUNTY, FLORIDA

DESCRIPTION

THAT PART OF LOT 9, BLOCK 1, SARASOTA-VENICE COMPANY'S RIVER SUBDIVISION, LYING EAST OF PHILLIPPI RIVER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 48, PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, AND RECORDED IN PLAT BOOK A, PAGE 71, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

NOTES

1) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

2) THE DECLARATION OF RESTRICTIONS HAVE BEEN RECORDED IN OFFICIAL RECORDS INSTRUMENT #2002032944 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

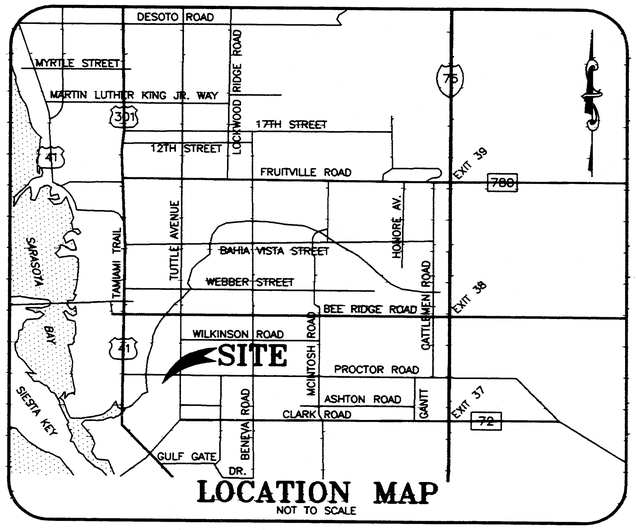
3) ALL ACTIVITIES INVOLVING FILLING, EXCAVATING, REMOVING OF VEGETATION (BOTH TREES AND UNDERSTORY) AND STORING OF MATERIALS SHALL BE PROHIBITED WITHIN PRESERVATION AREAS, UNLESS WRITTEN APPROVAL IS FIRST OBTAINED FROM THE RESOURCE PERMITTING DIVISION.

4) THIS IS A CLUSTER HOUSING CONCEPT PLAT AND BUILDING SETBACKS VARY IN ACCORDANCE WITH APPROPRIATE ZONING REGULATIONS. ALL CLUSTER HOUSING LOTS WILL HAVE A SIDE SETBACK OF 6' EXCEPT WHERE A ZERO LOT LINE CONDITION EXISTS. WHERE A ZERO LOT LINE CONDITION EXISTS, THE SIDE LOT LINE EASEMENTS SHALL TERMINATE AT THE VERTICAL PLANE OF THE OUTSIDE PERIMETER OF ANY STRUCTURE, WALL OR OVERHANG WITHIN SAID LOT LINE EASEMENT. LOTS 1 THRU 9, INCLUSIVE, AND LOTS 15 THRU 28, INCLUSIVE, ARE DESIGNATED AS CLUSTER LOTS.

5) THE NOTICE TO PURCHASER HAS BEEN RECORDED IN OFFICIAL RECORDS INSTRUMENT #2002032943 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

6) BEARINGS ARE BASED ON THE SOUTH PROPERTY LINE OF RIVERVIEW MANOR, BEING S89°50'36"W.

7) THE MEAN HIGH WATER (MHW) ELEVATION OF 1.30 FEET NGVD 1929, FOR PHILLIPPI CREEK, AT THIS SITE IS BASED ON DEPARTMENT OF ENVIRONMENTAL PROTECTION, BUREAU OF SURVEYING AND MAPPING, MEAN HIGH WATER SURVEY PROCEDURAL APPROVAL PROVIDED ON JULY 12, 2001 WITH FIELD SURVEY PERFORMED ON OCTOBER 11, 2001 AND IS RECORDED IN PUBLIC REPOSITORY OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, BUREAU OF SURVEYING AND MAPPING AND MAPPING MEAN HIGH WATER SURVEY FILE NO. 2791.



LOCATION MAP
NOT TO SCALE

LOT LINE EASEMENTS

UNLESS OTHERWISE NOTED, EASEMENTS OF EIGHT FEET (8') IN WIDTH ALONG EACH REAR LOT LINE, FIVE FEET (5') IN WIDTH ALONG EACH SIDE LOT LINE AND TEN FEET (10') IN WIDTH ALONG EACH FRONT LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES, CABLE TELEVISION, FENCES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS

SONADA DEVELOPMENT & CONSTRUCTION CORPORATION, A FLORIDA CORPORATION, BY ITS DULY ELECTED PRESIDENT, RICHARD E. ROSS, ACTING BY AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS, CERTIFIES OWNERSHIP BY SAID CORPORATION OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THIS PLAT ENTITLED "MARBLEHEAD" TO BE MADE.

PRIVATE

SAID CORPORATION DOES HEREBY DEDICATE AND SET APART TRACTS A, B, C & D, FRONT, REAR AND SIDE LOT LINE DRAINAGE, UTILITY, CABLE TELEVISION EASEMENTS, AND OTHER EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT, FOR SAID USES AND PURPOSES TO THE MARBLEHEAD COMMUNITY ASSOCIATION, INC., THEIR SUCCESSORS, ASSIGNS, RESPECTIVE GUESTS, LICENSEES, INVITEES, UTILITIES SERVING THE SUBDIVISION, EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION, CABLE TELEVISION, AND OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION, FOREVER, SUBJECT HOWEVER TO ANY RIGHT DEDICATED TO THE COUNTY OF SARASOTA BY THIS PLAT.

PUBLIC

SAID CORPORATION DOES HEREBY DEDICATE AND SET APART THE RIGHT-OF-WAY OF MARBLEHEAD DRIVE, THE ADDITIONAL RIGHT-OF-WAY FOR LORDS AVENUE AND PUBLIC DRAINAGE EASEMENTS AS SHOWN AND DESCRIBED ON THIS PLAT, FOR SAID USES AND PURPOSES TO THE COUNTY OF SARASOTA FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND FIXED THE SEAL OF THE CORPORATION THIS 16th DAY OF October A.D., 2001.

SONADA DEVELOPMENT & CONSTRUCTION CORPORATION

WITNESS: Sandra W. Altman

BY: Richard E. Ross
RICHARD E. ROSS, PRESIDENT

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RICHARD E. ROSS, PRESIDENT OF SONADA DEVELOPMENT & CONSTRUCTION CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION, AND HE DULY ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME, AS SUCH OFFICER, FOR AND IN BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA, THIS 16th DAY OF October, A.D., 2001.

Sandra W. Altman
NOTARY PUBLIC STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 12-12-03

SANDRA W. ALTMAN
Notary Public, State of Florida
My comm. expires Dec. 12, 2003
Comm. No. CC 821057

CERTIFICATE OF APPROVAL OF BOARD OF COUNTY COMMISSION

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SARASOTA, FLORIDA, THIS 26th DAY OF February, A.D., 2002.

COUNTY ATTORNEY

COUNTY ENGINEER

Nora Patterson
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

COUNTY SURVEYOR

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED FLORIDA LICENSED AND REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE SARASOTA COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, AND THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S), WERE INSTALLED ON 12/30/2001. PERMANENT CONTROL POINTS (PCP'S) AND BENCH MARKS (BM'S) INSTALLATION DATE WILL BE CERTIFIED BY A RECORDED AFFIDAVIT.

DATE: 10/15/2001

William R. Knight, Jr.
WILLIAM R. KNIGHT, JR.
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION NO. 4554
5967 CATTLEMEN LANE
SARASOTA, FL 34232

CONSENT TO DEDICATION

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS

THE PROVIDENT BANK, HOLDER OF MORTGAGE DATED 2/1/2000 AND RECORDED AS INSTRUMENT NO. 2000016735, AS MODIFIED BY MODIFICATION AND ADDITIONAL ADVANCE AGREEMENT DATED MARCH 29, 2001 RECORDED AS INSTRUMENT NO. 2001046080, OFFICIAL RECORDS OF SARASOTA COUNTY, FLORIDA, DOES HEREBY RATIFY, APPROVE, CONFIRM AND CONSENT TO THIS PLAT AND THE DEDICATION CERTIFICATE THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JOHN C. HART, ITS VICE-PRESIDENT, EXECUTED THIS 16th DAY OF October, A.D., 2001.

WITNESSES: Sandra W. Altman

THE PROVIDENT BANK

BY: John C. Hart
JOHN C. HART, VICE-PRESIDENT

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, JOHN C. HART, VICE-PRESIDENT OF THE PROVIDENT BANK, AN OHIO CORPORATION TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT TO DEDICATION, AND HE DULY ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME, AS SUCH OFFICER, FOR AND IN BEHALF OF SAID CORPORATION.

WITNESS, MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA THIS 16th DAY OF October, A.D., 2001.

Sandra W. Altman
NOTARY PUBLIC STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 12-12-03

SANDRA W. ALTMAN
Notary Public, State of Florida
My comm. expires Dec. 12, 2003
Comm. No. CC 821057

CERTIFICATE OF APPROVAL OF CIRCUIT COURT CLERK

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS

I, KAREN E. RUSHING, CLERK OF THE CIRCUIT COURT OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN THE PLAT BOOK 42, PAGE 38-38B, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 27th DAY OF February, A.D., 2002

KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FLORIDA

BY DEPUTY CLERK

Sampey & Burchett, Inc.
Professional Surveyors & Mappers-LB No. 7009
5967 Cattlemen Lane
Sarasota, Florida 34232
Ph: 941-342-0349 Fax: 941-342-7490

PO

Sep 19, 2001 - 07:57:47 D:\S&B\MARBLEHEAD\RECORDPLAT.dwg

PLAT BOOK 42 PAGE 38A
SHEET 2 OF 3

MARBLEHEAD

A SUBDIVISION
IN SECTION 8, TOWNSHIP 37S., RANGE 18E.
SARASOTA COUNTY, FLORIDA

DRAINAGE EASEMENT

A DRAINAGE EASEMENT IS HEREBY CREATED WEST OF THE LINE DEFINED AS THE GROUND CONTOUR CONTROL LINE. THIS EASEMENT IS CREATED FOR THE PURPOSE OF STORMWATER MANAGEMENT AND FLOOD PLAIN COMPENSATION.

N
S B
40' 30' 20' 10' 0 40'
SCALE: 1" = 40'

RIVERVIEW MANOR
PLAT BOOK 34, PAGE 35

20' PLATTED PUBLIC UTILITY EASEMENT PER PLAT OF RIVERVIEW MANOR

12' LAKE MAINTENANCE EASEMENT

S.89°50'36"W. 1335.05' (OVERALL)

N=1070910.3565
E=486783.1814

PHILLIPPI CREEK

N.08°39'58"W. 45.19'
N.15°58'31"W. 45.89'

MEAN HIGH WATER LINE ELEVATION=1.30

N.04°11'34"E. 28.11'
N.00°32'29"W. 24.42'
25' PUBLIC MAINTENANCE EASEMENT FOR PHILLIPPI CREEK ONLY
N.00°47'09"E. 56.66'
S.18°13'34"W. 20.18'
S.05°16'19"W. 29.36'
S.01°24'06"W. 1.21'

106.66'
50.56'
247.69'
S.08°39'58"E. 34.52'
N.00°09'24"W. 9.69'
10' PUBLIC ACCESS EASEMENT TO 25' PUBLIC MAINTENANCE EASEMENT
25'
DRAINAGE EASEMENT
50' VEGETATIVE BUFFER
S.15°58'31"E. 55.44'
S.15°58'31"E. 71.59'
S.75°58'27"E. 51.30'
218.24'
N.73°07'55"E. 38.00'
4.33'
20.08'
L1 L2 L3 L4 L5 L6 L7 L8 L9 L10
WETLAND ENHANCEMENT AREA (PRESERVE) (3599 S.F.)
16.85'
4.19'
5.46'
23.90'
30.90'
OFFSET PERMANENT REFERENCE MONUMENT(P.R.M.)

14
22587 S.F.

13
19796 S.F.

12
21008 S.F.

11
16,102 S.F.

10
9492 S.F.

BENCH MARK 85-E
NAIL & DISK ON OUTFALL CONTROL STRUCTURE
ELEVATION=4.35

BENCH MARK 85-F
NAIL & DISK ON OUTFALL CONTROL STRUCTURE
ELEVATION=4.06

GROUND CONTOUR CONTROL LINE
D=42°46'26"
A=33.59
C=32.82
CB=S.15°43'30"W.
S.19°04'07"E.
N.73°07'55"E. 6.50'
S.16°52'05"E. 85.00'
30' PUBLIC DRAINAGE EASEMENT
15'
DRAINAGE EASEMENT
N.73°07'55"E. 224.88'
S.16°52'05"E. 108.37'
129.99'
50' VEGETATIVE BUFFER
N.89°50'28"E. 278.66'
SOUTH 357.37'
25' PUBLIC DRAINAGE EASEMENT
20.48'
69.14'
S.79°21'22"E. 80.03'
N.89°50'28"E. 114.49'
96.21'

30' UTILITY & ACCESS EASEMENT
N.52°53'17"W. RADIAL 64.72'
D=240°05'26"
R=45.00'
C=77.91'
CB=N.24°45'08"W.
A=188.57'
D=72°05'53"
A=56.63'
C=52.96'
CB=N.41°42'39"W.
D=67°02'16"
A=52.65'
C=49.70'
CB=S.68°43'17"W.
RADIAL N.12°14'24"E. 74.61'
N.12°14'24"E. 124.78'

TRACT C OPEN SPACE 22192 S.F.
15' PUBLIC DRAINAGE EASEMENT
WEST 72.45'
NORTH 15.33'
S.52°53'17"E. 71.94'
S.25°30'04"W. 44.86'
N.43°57'04"E. 49.30'
31.91'
35.55'
N.84°42'26"W. N.75°43'21"W. 77.42'
N.14°16'39"E. 25.00'
S.75°43'21"E. 105.50'
(PUBLIC RIGHT-OF-WAY)
BENCH MARK 85-G
PK NAIL & DISK
ELEVATION=12.01
S.75°43'21"E. 40.12'
14.67'
25.45'
D=03°11'24"
A=45.93'
C=45.93'
CB=N.77°19'02"W.
105.31'

TRACT C N.89°50'36"E. 240.00' OPEN SPACE
460.35'
15.00'

15	16	17	18
6136 S.F.	6573 S.F.	6728 S.F.	6604 S.F.
60.00'	60.00'	60.00'	60.00'
N.00°09'24"W. 97.04'	N.00°09'24"W. 106.71'	N.00°09'24"W. 111.63'	N.00°09'24"W. 111.88'
			S.00°09'24"E. 107.47'
D=04°29'39" A=60.79' C=60.77' CB=N.80°59'57"W.	D=04°27'06" A=60.22' C=60.20' CB=N.85°28'26"W.	SEE DETAIL BELOW	D=04°26'56" A=60.18' C=60.16' CB=S.85°38'26"W.
R=775.00' D=22°55'05" A=310.00' C=307.94' CB=N.87°10'53"W.		D=04°26'13" A=60.02' C=60.00' CB=N.89°54'59"W.	

R=800.00' D=22°55'05" A=320.00' C=317.87' CB=N.87°10'53"W.

MARBLEHEAD DRIVE

R=825.00' D=22°55'05" A=330.00' C=327.80' CB=N.87°10'53"W.
D=19°43'42" A=284.07' C=282.66' CB=N.88°46'35"W.
S.05°21'06"W. 14.19'
N.18°21'43"E. 14.50'
S.70°14'06"E. 273.59'
N.70°14'06"W. 81.37'
PUBLIC DRAINAGE EASEMENT
N.71°38'17"W. 154.19'

TRACT D
OPEN SPACE
29005 S.F.
S.18°21'43"W. 5.50'
S.71°38'17"E. 55.92'
307.62'
PUBLIC DRAINAGE EASEMENT

N.89°50'28"E. 1335.43' (OVERALL)

MATCH LINE - SEE SHEET 3

WADE & AVERY'S 3RD ADDITION
PHILLIPPI CREST SUBDIVISION
PLAT BOOK 1, PAGE 116

LINE TABLE

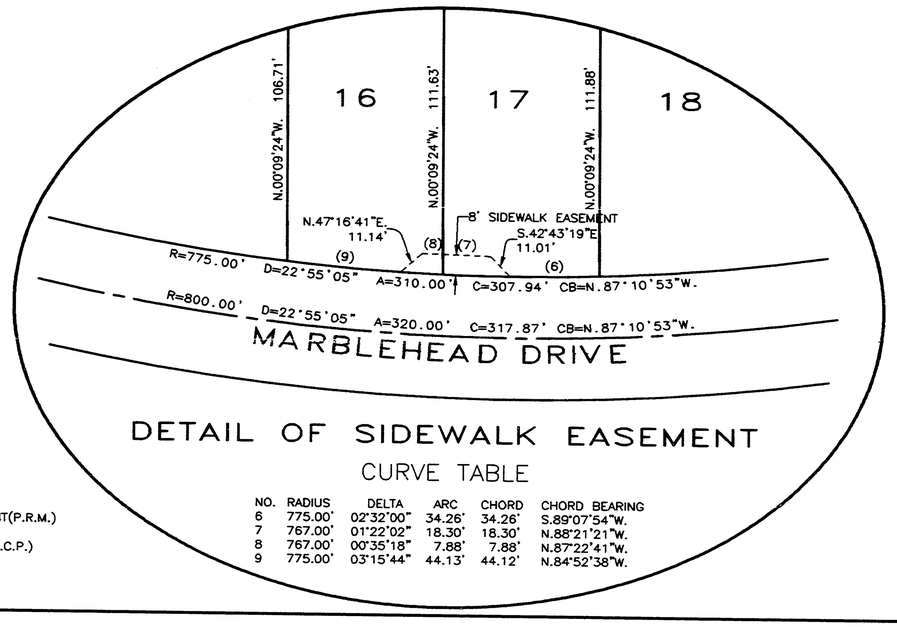
Line	Bearing	Distance
PL1	N.71°38'41"E.	10.16'
PL2	N.51°20'25"E.	26.19'
PL3	S.24°01'24"E.	21.04'
PL4	S.25°23'39"W.	9.70'
PL5	N.88°31'07"W.	25.66'
PL6	S.38°30'33"W.	14.64'

CURVE TABLE

NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
1	25.00'	69°04'31"	30.14'	28.35'	N.69°44'24"E.
2	45.00'	41°48'37"	32.84'	32.11'	S.58°01'01"W.
3	45.00'	16°22'14"	12.86'	12.81'	N.87°06'27"E.
4	775.00'	03°01'47"	40.98'	40.97'	S.77°14'14"E.

WETLAND LINE TABLE

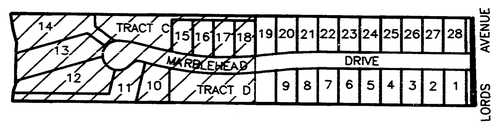
Line	Bearing	Distance
L1	N.43°21'45"W.	5.39'
L2	N.80°48'13"W.	13.78'
L3	N.84°20'36"W.	14.36'
L4	N.88°26'06"W.	19.46'
L5	N.17°41'30"W.	17.32'
L6	N.12°32'57"W.	38.29'
L7	N.78°58'28"E.	18.54'
L8	N.77°32'53"E.	11.63'
L9	S.88°29'50"E.	24.15'
L10	N.54°38'14"E.	14.68'



DETAIL OF SIDEWALK EASEMENT

CURVE TABLE

NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
6	775.00'	02°32'00"	34.26'	34.26'	S.89°07'54"W.
7	767.00'	01°22'02"	18.30'	18.30'	N.88°21'21"W.
8	767.00'	00°35'18"	7.88'	7.88'	N.87°22'41"W.
9	775.00'	03°15'44"	44.13'	44.12'	N.84°52'38"W.



KEY MAP

LEGEND

- ■ FOUND 4" CONCRETE MONUMENT – PERMANENT REFERENCE MONUMENT(P.R.M.)
- □ SET 4" CONCRETE MONUMENT – P.S.M. #4554 – PERMANENT REFERENCE MONUMENT(P.R.M.)
- ○ SET NAIL & DISC ON CENTERLINE – P.S.M. #4554 – PERMANENT CONTROL POINT(P.C.P.)

S.F. SQUARE FEET

S B
Sampey & Burchett, Inc.
Professional Surveyors & Mappers–LB No. 7009
5967 Cattlemen Lane
Sarasota, Florida 34232
Ph: 941-342-0349 Fax: 941-342-7490

PO

PLAT BOOK 42 PAGE 38B
SHEET 3 OF 3

MARBLEHEAD

A SUBDIVISION
IN SECTION 8, TOWNSHIP 37S., RANGE 18E.
SARASOTA COUNTY, FLORIDA

N

40' 30' 20' 10' 0 40'

SCALE: 1" = 40'

RIVERVIEW MANOR
PLAT BOOK 34, PAGE 35

S.89°50'36"W. 1335.05' (OVERALL)

N=1070914.0070
E=488118.2240
OFF-SET P.R.M.

10' PRIVATE DRAINAGE EASEMENT WITH PUBLIC FLOWAGE RIGHTS

OPEN SPACE, LANDSCAPE BUFFER & WALL EASEMENT

WALL & LAND-SCAPE EASEMENT

TRACT A 1615 S.F.

TRACT B 1637 S.F. 2243 S.F.

TRACT C 71731 S.F.

TRACT D OPEN SPACE 29005 S.F.

19	7111 S.F.	20	6699 S.F.	21	6492 S.F.	22	6459 S.F.	23	6459 S.F.	24	6459 S.F.
25	6459 S.F.	26	6459 S.F.	27	6459 S.F.	28	7158 S.F.	9	6297 S.F.	8	6515 S.F.
7	6549 S.F.	6	6549 S.F.	5	6549 S.F.	4	6549 S.F.	3	6549 S.F.	2	6819 S.F.
1	7142 S.F.										

MARBLEHEAD DRIVE (PUBLIC RIGHT-OF-WAY)

LORDS AVENUE

ADDITIONAL PUBLIC RIGHT-OF-WAY DEDICATED BY THIS PLAT

MATCH LINE — SEE SHEET 2

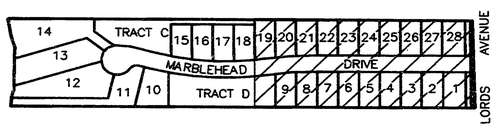
WADE & AVERY'S 3RD ADDITION
PHILLIPPI CREST SUBDIVISION
PLAT BOOK 1, PAGE 116

N.89°50'28"E. 1335.43' (OVERALL)

OFF-SET P.R.M.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
5	775.00'	02°03'24"	27.82'	27.82'	S.82°23'16"W.



KEY MAP

LEGEND

- ■ FOUND 4" CONCRETE MONUMENT – PERMANENT REFERENCE MONUMENT(P.R.M.)
- □ SET 4" CONCRETE MONUMENT – P.S.M. #4554 – PERMANENT REFERENCE MONUMENT(P.R.M.)
- ○ SET NAIL & DISC ON CENTERLINE – P.S.M. #4554 – PERMANENT CONTROL POINT(P.C.P.)

S.F. SQUARE FEET

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PO