PLAT BOOK 34 PAGE 9
SHEET 1 OF 4 SHEETS

90032174

DEER HOLLOW UNIT NO. VI

SECTION 13, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA

CERTIFICATE OF COUNTY CLERK

STATE OF FLORIDA)S.S.
COUNTY OF SARASOTA)

I, KAREN E. RUSHING, CLERK OF THE CIRCUIT COURT OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 34, PAGE 9-9C, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 28th DAY OF March, A.D., 1990.

KAREN E. RUSHING,
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FLORIDA

BY: Frederick B Hopler
DEPUTY CLERK

CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

STATE OF FLORIDA)S.S.
COUNTY OF SARASOTA)

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SARASOTA, FLORIDA THIS 27th DAY OF MARCH, A.D., 1990.

APPROVED:

DEPUTY COUNTY ENGINEER

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

COUNTY ATTORNEY

LOT LINE EASEMENTS

EASEMENTS OF EIGHT (8') FEET IN WIDTH ALONG EACH FRONT AND REAR LOT LINES AND FIVE (5') FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSES OF ACCOMMODATING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES, CABLE TELEVISION AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE THE LOT LINE EASEMENT.

NOTE

THE DECLARATION OF COVENANTS AND RESTRICTIONS ARE SIMULTANEOUSLY RECORDED IN OFFICIAL RECORD BOOK 2198 PAGES 90 THRU 113 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

NOTICE

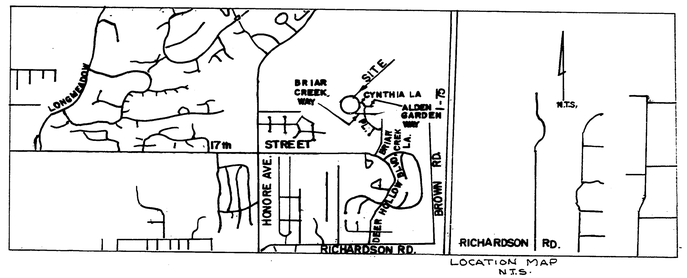
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED LICENSED AND REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE SARASOTA COUNTY LAND DEVELOPMENT REGULATIONS, AND THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) WERE INSTALLED ON 5 MARCH 1990. THE PERMANENT CONTROL POINTS (PCP'S) AND PERMANENT BENCH MARK (PBM) ELEVATION. INSTALLATION DATE WILL BE CERTIFIED BY A RECORDED AFFIDAVIT WITHIN ONE YEAR OF RECORDING THIS PLAT.

7 MARCH 1990
DATE

TIMOTHY O. MOSBY, STATE OF FLORIDA REGISTERED
LICENSED SURVEYOR, REG. NO. 4732



LOCATION MAP
N.T.S.

DESCRIPTION: DEER HOLLOW UNIT NO. VI

A PARCEL OF LAND SITUATE IN SECTION 13, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA, BEING THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, LYING SOUTHERLY OF A 160.00' WIDE F.P. & L. R/W AS RECORDED IN DEED BOOK 344 AT PAGE 353 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF DEER HOLLOW UNIT NO. V, AS RECORDED IN PLAT BOOK 33, PAGES 49 THRU 49C OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, SAID POINT BEING THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH 89° 09' 49" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, 684.36' TO THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 00° 07' 51" EAST ALONG SAID WEST LINE 491.22' TO THE SOUTH LINE OF SAID F.P. & L. R/W; THENCE SOUTH 89° 17' 57" EAST ALONG SAID SOUTH LINE 685.29' TO THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 00° 14' 24" WEST ALONG THE SAID EAST LINE 492.82' TO THE P.O.B..
CONTAINING 7.735 ACRES MORE OR LESS.

CONSENT TO DEDICATION

STATE OF FLORIDA) S.S.
COUNTY OF SARASOTA)

SUN BANK SARASOTA COUNTY, N.A., A UNITED STATES CORPORATION HOLDER OF MORTGAGE DATED 3-31-89 AND RECORDED IN OFFICIAL RECORD BOOK 2111 AT PAGE 679, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, DOES HEREBY RATIFY, APPROVE, CONFIRM AND CONSENT TO THIS PLAT AND THE **DEDICATION CERTIFICATE THEREON**
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS SENIOR VICE PRESIDENT AND ATTESTED BY ITS SENIOR VICE PRESIDENT, THIS 25th DAY OF February A.D., 1990.

SUN BANK SARASOTA COUNTY, N.A.

ATTEST:
SENIOR VICE PRESIDENT,
EDWARD N. BOLAND

BY:
SENIOR VICE PRESIDENT,
WILLIAM W. TIMMENY

STATE OF FLORIDA) S.S.
COUNTY OF SARASOTA)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM W. TIMMENY, SENIOR VICE PRESIDENT AND EDWARD N. BOLAND, SENIOR VICE PRESIDENT OF SUN BANK SARASOTA COUNTY, N.A., A UNITED STATES CORPORATION TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT TO DEDICATION, AND THEY EACH DULY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS FOR AND IN BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA, THIS 23rd DAY OF FEB., A.D., 1990.

May 10, 1993
MY COMMISSION EXPIRES

Kerry Cheesman
NOTARY PUBLIC, STATE OF FLORIDA
AT LARGE

MOSBY ENGINEERING ASSOCIATES, INC.
3859 BEE RIDGE ROAD SARASOTA, FLA. 34232

V.B.

DEER HOLLOW UNIT NO. VI

SECTION 13, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA) S.S.
COUNTY OF SARASOTA)

McNABB HOMES, INC., A FLORIDA CORPORATION, BY ITS DULY ELECTED PRESIDENT, DAVID S. McNABB AND BY ITS DULY ELECTED SECRETARY, DAVID S. McNABB, ACTING BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, CERTIFIES OWNERSHIP BY SAID CORPORATION OF DEER HOLLOW, UNIT NO.VI,SHOWN HEREON.

PUBLIC

SAID CORPORATION DOES HEREBY DEDICATE AND SET APART THE STREETS AND THE PUBLIC DRAINAGE EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT, FOR SAID USES AND PURPOSES TO THE COUNTY OF SARASOTA FOREVER.

PRIVATE

SAID CORPORATION DOES HEREBY DEDICATE AND SET APART TRACT "X", FRONT, REAR AND SIDE LOT LINE UTILITY AND DRAINAGE EASEMENTS AND OTHER EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT, FOR SAID USES AND PURPOSES TO THE DEER HOLLOW, UNIT NO.VI, HOMEOWNERS ASSOCIATION, INC., THEIR SUCCESSORS, ASSIGNS, RESPECTIVE GUESTS, LICENSEES, INVITEES, UTILITIES SERVING THE SUBDIVISION, EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION, AND OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION, INCLUDING CABLE TELEVISION, FOREVER. SUBJECT, HOWEVER TO ANY RIGHTS DEDICATED TO THE COUNTY OF SARASOTA COUNTY BY THIS PLAT.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY THIS 23rd DAY OF FEB., A.D., 1990.

McNABB HOMES, INC.

ATTEST: _____ BY: _____

SECRETARY, DAVID S. McNABB — PRESIDENT, DAVID S. McNABB

STATE OF FLORIDA) S.S.
COUNTY OF SARASOTA)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DAVID S. McNABB, PRESIDENT AND DAVID S. McNABB, SECRETARY OF McNABB HOMES, INC., A FLORIDA CORPORATION TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION, AND HE DULY ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA, THIS 23rd DAY OF FEB, A.D., 1990.

May 24, 1991
MY COMMISSION EXPIRES

Linda L. Ross
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MOSBY ENGINEERING ASSOCIATES, INC.
3859 BEE RIDGE ROAD SARASOTA, FLA. 34232

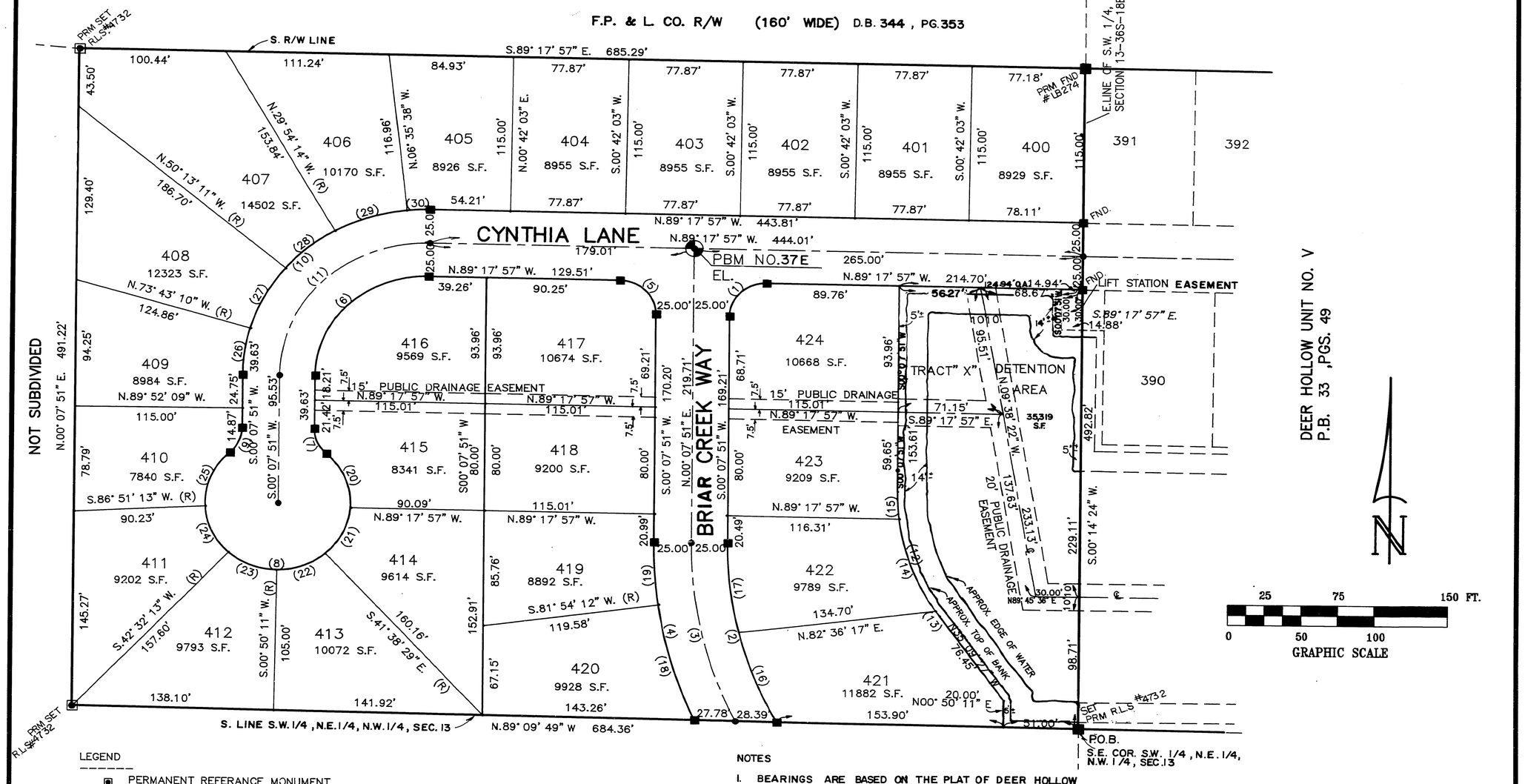
PLAT BOOK 34 PAGE 9-8
SHEET 3 OF 4 SHEETS

DEER HOLLOW UNIT NO. VI

SECTION 13, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA

LOT LINE EASEMENTS

EASEMENTS OF EIGHT (8') FEET IN WIDTH ALONG EACH FRONT AND REAR LOT LINES AND FIVE (5') FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES, CABLE TELEVISION AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS.



LEGEND

- ▣ PERMANENT REFERANCE MONUMENT
- ■ PERMANENT CONTROL POINTS (℄ AT P.I., P.R.C., P.C., P.T. AND R.P.)
- • PERMANENT CONTROL POINTS (BLOCK LINES) ℄ AT PI., P.R.C., P.C., P.T. & R.P.
- (R) RADIAL LINES
- (NR) NON RADIAL LINES
- (2) OVERALL CURVE DATA
- (2) PARTIAL CURVE DATA
- ⊕ BENCH MARK ON ℄ P.C.P.
- O.A. OVERALL DIMENSION

NOT SUBDIVIDED

NOTES

1. BEARINGS ARE BASED ON THE PLAT OF DEER HOLLOW UNIT NO II, AS RECORDED IN PLAT BOOK 30, PAGES 26-26E
2. ELEVATIONS AREA BASED ON SARASOTA COUNTY BENCH MARK NO. 46A, ELEVATION 31-12' PERMANENT BENCH NO. 37E, ELEVATION

MOSBY ENGINEERING ASSOCIATES, INC.
3859 BEE RIDGE ROAD SARASOTA, FLA. 34232
(813) 924-1101

PLAT BOOK 34 PAGE 9-C
SHEET 4 OF 4 SHEETS

DEER HOLLOW UNIT NO. VI

SECTION 13, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90° 34' 13"	39.52'	25.25'	35.53'	S.45° 24' 57" W.
2	275.00'	28° 58' 39"	139.08'	71.06'	137.60'	S.14° 21' 29" E.
3	300.00'	26° 17' 27"	137.66'	70.06'	136.45'	N.13° 00' 53" W.
4	325.00'	24° 04' 01"	136.52'	69.28'	135.51'	N.11° 54' 10" W.
5	25.00'	89° 25' 47"	39.02'	24.75'	35.18'	N.44° 35' 03" W.
6	75.00'	90° 34' 13"	118.56'	75.75'	106.59'	S.45° 24' 57" W.
7	25.00'	48° 11' 23"	21.03'	11.18'	20.41'	S.23° 57' 51" E.
8	50.00'	276° 22' 46"	241.19'	-44.72'	66.67'	N.89° 52' 09" W.
9	25.00'	48° 11' 23"	21.03'	11.18'	20.41'	N.24° 13' 32" E.
10	125.00'	90° 34' 13"	197.59'	126.25'	177.65'	N.45° 24' 57" E.
11	100.00'	90° 34' 13"	158.07'	101.00'	142.12'	N.45° 24' 57" E.
12	160.00'	35° 17' 18"	98.54'	50.89'	96.99'	N.17° 30' 48" W.
13	160.00'	01° 43' 26"	4.81'	2.41'	4.81'	N.34° 17' 44" W.
14	160.00'	26° 14' 59"	73.30'	37.31'	72.66'	N.20° 18' 31" W.
15	160.00'	07° 18' 52"	20.43'	10.23'	20.41'	N.03° 31' 36" W.
16	275.00'	15° 00' 22"	72.02'	36.22'	71.82'	N.21° 20' 38" W.
17	275.00'	13° 58' 17"	67.06'	33.70'	66.89'	N.06° 51' 18" W.
18	325.00'	15° 50' 22"	89.85'	45.21'	89.56'	N.16° 00' 59" W.
19	325.00'	08° 13' 39"	46.67'	23.37'	46.63'	N.03° 58' 59" W.
20	50.00'	51° 33' 05"	44.99'	24.14'	43.48'	S.22° 17' 00" E.
21	50.00'	44° 51' 59"	39.15'	20.64'	38.16'	S.25° 55' 32" W.
22	50.00'	42° 28' 40"	37.07'	19.43'	36.23'	S.69° 35' 51" W.
23	50.00'	41° 42' 02"	36.39'	19.04'	35.59'	N.68° 18' 48" W.
24	50.00'	44° 19' 00"	38.67'	20.36'	37.72'	N.25° 18' 17" W.
25	50.00'	51° 28' 01"	44.91'	24.10'	43.42'	N.22° 35' 13" E.
26	125.00'	16° 08' 59"	35.23'	17.73'	35.12'	N.08° 12' 20" E.
27	125.00'	23° 30' 00"	51.27'	26.00'	50.91'	N.28° 01' 50" E.
28	125.00'	20° 18' 57"	44.32'	22.40'	44.09'	N.49° 56' 18" E.
29	125.00'	23° 18' 36"	50.85'	25.78'	50.50'	N.71° 45' 04" E.
30	125.00'	07° 17' 42"	15.91'	7.97'	15.90'	N.87° 03' 13" E.

RECORDED IN OFFICIAL RECORDS
March 28 19 90
AT 11:08 A M
KAREN E. RUSHING, CLERK
SARASOTA COUNTY
FLORIDA