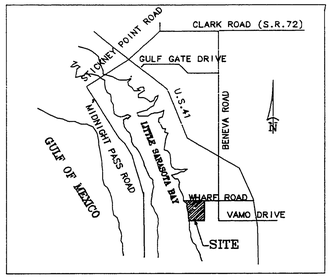
PLAT BOOK 32, PAGE 25.
SHEET 1 OF 3

880432

FISHERMEN'S BAY

A SUBDIVISION IN SECTION 33, TOWNSHIP 37 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA

NOTE:
DECLARATION OF RESTRICTIONS RECORDED IN ORB 2021 AT PAGE 1061 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.



LOCATION MAP
NOT TO SCALE

MEAN HIGH WATER NOTE

The approximate mean high water line as shown on this survey is not a tidal property boundary line, was not located in accordance with procedures specified in the "Coastal Mapping Act of 1974 (Chapter 177, Part II of the Florida Statutes), and the "Rules of the Department of Natural Resources" (Chapter 16-3 of the Florida Administrative Code) and is not to be used as, represented to be, or admissable as a tidal property boundary line before any administrative body or court of law. The approximate mean high water line has been used due to it being incidental to the purpose for which this survey has been prepared.

PRIVATE ROADWAY

All streets or roads designated hereon as private streets or roads are hereby specifically set aside for use of abutting property owners only, and in nowise constitute a dedication to the General Public or the County of Sarasota, it being specifically understood that no obligation is imposed upon the County, nor shall any request be ever entertained by the County to maintain or improve said private streets or roads.

LOT LINE EASEMENTS

Unless otherwise indicated hereon, easements of 10 feet in width adjoining and outside of the private road & utility easement and 5 feet in width along each side lot line are hereby created and provided for the purpose of accommodating surface and underground utilities and drainage. Where an area greater than one lot is used as a building site, the outside boundary of said site shall be subject to the lot line easements.

CONSENT TO DEDICATION

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

Sun Bank/Sarasota County, National Association, a Florida Corporation, holder of mortgage dated September 16, 1987 and recorded in Official Records Book 1977, at Pages 757 thru 760, said Mortgage having been modified by that certain Mortgage Modification and Spreading Agreement, dated October 23, 1987, and recorded in Official Records Book 1984, at Page 2126, said Mortgage being further modified by that certain Receipt for Future Advance, dated January 8, 1988, and recorded in Official Records Book 2008, at Page 1381, all being recorded in the Public Records of Sarasota County, Florida, does hereby ratify, approve, confirm and consent to this plat and the dedication certificate thereon.

IN WITNESS WHEREOF, the undersigned Corporation has caused these presents to be executed by its Senior Vice President and attested by its Senior Vice President, this 18th day of APRIL, A.D. 1988.

Sun Bank/Sarasota County, National Association

ATTEST: Edward N. Boland, Sr.V.P. By: William W. Timmeney, Sr.V.P.

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

Before me, the undersigned Notary Public, personally appeared William W. Timmeney, Senior Vice President and Edward N. Boland, Senior Vice President of Sun Bank/Sarasota County, National Association, a Florida corporation to me known to be the individuals described in and who executed the foregoing Consent to Dedication, and they each duly acknowledged before me that they executed the same as officers, for and in behalf of said Corporation.

WITNESS my hand and official seal at Sarasota County, Florida this 18th day of APRIL, A.D. 1988.

Jeri Anne Stern
NOTARY PUBLIC State of Florida

My Commission expires: April 29, 1991

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this County."

DESCRIPTION

The North 418 feet of the South 1/2 of U.S. Lot 1, Section 33, Township 37 South, Range 18 East, less the East 1018 feet of said North 418 feet, Sarasota County, Florida.
Together with former Lots 28, 29 and 30 in the AMENDED PLAT OF VAMO according to the Plat thereof recorded in Plat Book 1 at Page 36 of the Public Records of Sarasota County, Florida and former Lots 40 thru 48, the former 18.00 foot wide R/W between former Lots 44 and 45, the former 30.00 foot and 15.00 foot wide R/Ws lying West and South respectively of former Lot 40 in the FIRST ADDITION TO VAMO according to the Plat thereof recorded in Plat Book 1 at Page 50 of said Public Records, all being formally Vacated by Resolution of the Board of County Commissioners recorded in O.R.Book 2027 at Page 843 of said Public Records.

CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

It is hereby certified that this plat has been officially approved for record by the Board of County Commissioners of the County of Sarasota, Florida, this 21st day of April, A.D., 1988.

APPROVED:

Deputy County Engineer

Jeanne McElmurray
Chairman, Board of County Commissioners

Richard L. Stivers
County Attorney

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

I, Karen E. Rushing, Clerk of the Circuit Court of Sarasota County, Florida hereby certify that this plat has been examined and that it complies in form with all the requirements of the Statutes of Florida pertaining to maps and plats, and that this plat has been filed for record in Plat Book 32, Pages 25-25B, Public Records of Sarasota County, Florida, this 29 day of APRIL, A.D. 198_.

Karen E. Rushing
Clerk of the Circuit Court
Sarasota County, Florida
By: Karen E. Rushing
~~Deputy~~ Clerk

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned Licensed and Professional Land Surveyor, hereby certify that this plat is a true and correct representation of the lands surveyed, that the survey was made under my responsible direction and supervision, that the survey data compiles with all the requirements of Chapter 177, Florida Statutes and the Sarasota County Land Development Regulations, and that Permanent Reference Monuments (PRM'S) were installed on NOVEMBER 4TH, 1987. The Permanent Control Points (PCP'S) and Bench Mark installation date will be certified by a recorded affidavit within one year of the recording of this plat.

Date: 11/4/87

COLEMAN KNOTT & ASSOCIATES, INC.
By: Hans D. Haggblom
Hans D. Haggblom
State of Florida
Registered Land Surveyor No. 3709

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

Eiing O. Eide, an individual and Fishermen's Bay of Sarasota, Inc., a Florida Corporation, by its duly elected President, James J. Spear, and its duly elected Secretary, James J. Spear acting by and with authority of its Board of Directors, certifies ownership by said individual and Corporation of Fishermen's Bay shown and described hereon.

PUBLIC

Said individual and Corporation do hereby dedicate those Public Pedestrian Access and Drainage Easements as shown and described on this plat for said uses and purposes, to the County of Sarasota, forever.

PRIVATE

Said individual and Corporation do further hereby dedicate and set apart all of the private street, pedestrian accessway, sidewalk, front and side lot line utility and drainage easements, Tract "A" and other easements shown and described on this plat, for said uses and purposes to the property owners of Fishermen's Bay their successors, assigns, respective guests, licensees, invitees, utilities serving the Subdivision, emergency and law enforcement personnel serving the Subdivision, and other persons providing essential services to the Subdivision, forever. Subject, however, to any rights dedicated to the County of Sarasota by this plat.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26 day of October, A.D., 1987.

WITNESSES:
Monesha Dickerson
Martha L Mayor

Eiing O. Eide (SEAL)

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

BEFORE ME, the undersigned Notary Public, personally appeared Eiing O. Eide, an individual to me known to be the individual described in and who executed the foregoing Certificate of Ownership and Dedication, and he acknowledged before me that he executed the same.

WITNESS my hand and official seal at Sarasota County, Florida, this 26 day of October, A.D., 1987.

Martha L Mayor
Notary Public, State of Florida

My Commission Expires: 11-28-89 (SEAL)

IN WITNESS WHEREOF, the undersigned Corporation has caused these presents to be executed by its President and attested by its Secretary, this 26 day of October, A.D., 1987.

Fishermen's Bay of Sarasota, Inc.

ATTEST: James J Spear, James J. Spear, Secretary By: James J Spear, James J. Spear, President (SEAL)

STATE OF FLORIDA)
}SS
COUNTY OF SARASOTA)

BEFORE ME, the undersigned Notary Public, personally appeared James J. Spear, President, and James J. Spear, Secretary of Fishermen's Bay of Sarasota, Inc., a Florida Corporation to me known to be the individuals described in and who executed the foregoing Certificate of Dedication, and they each duly acknowledged before me that they executed the same, as such officers, for and in behalf of said Corporation.

WITNESS my hand and official seal at Sarasota County, Florida, this 26 day of October, A.D., 1987.

Martha L Mayor
Notary Public, State of Florida

My Commission Expires: 11-28-89 (SEAL)

COLEMAN KNOTT & ASSOCIATES, INC.
CONSULTING ENGINEERS AND SURVEYORS
5550 BEE RIDGE ROAD, SUITE 1-E
SARASOTA, FLORIDA 34233 (813) 377-7163

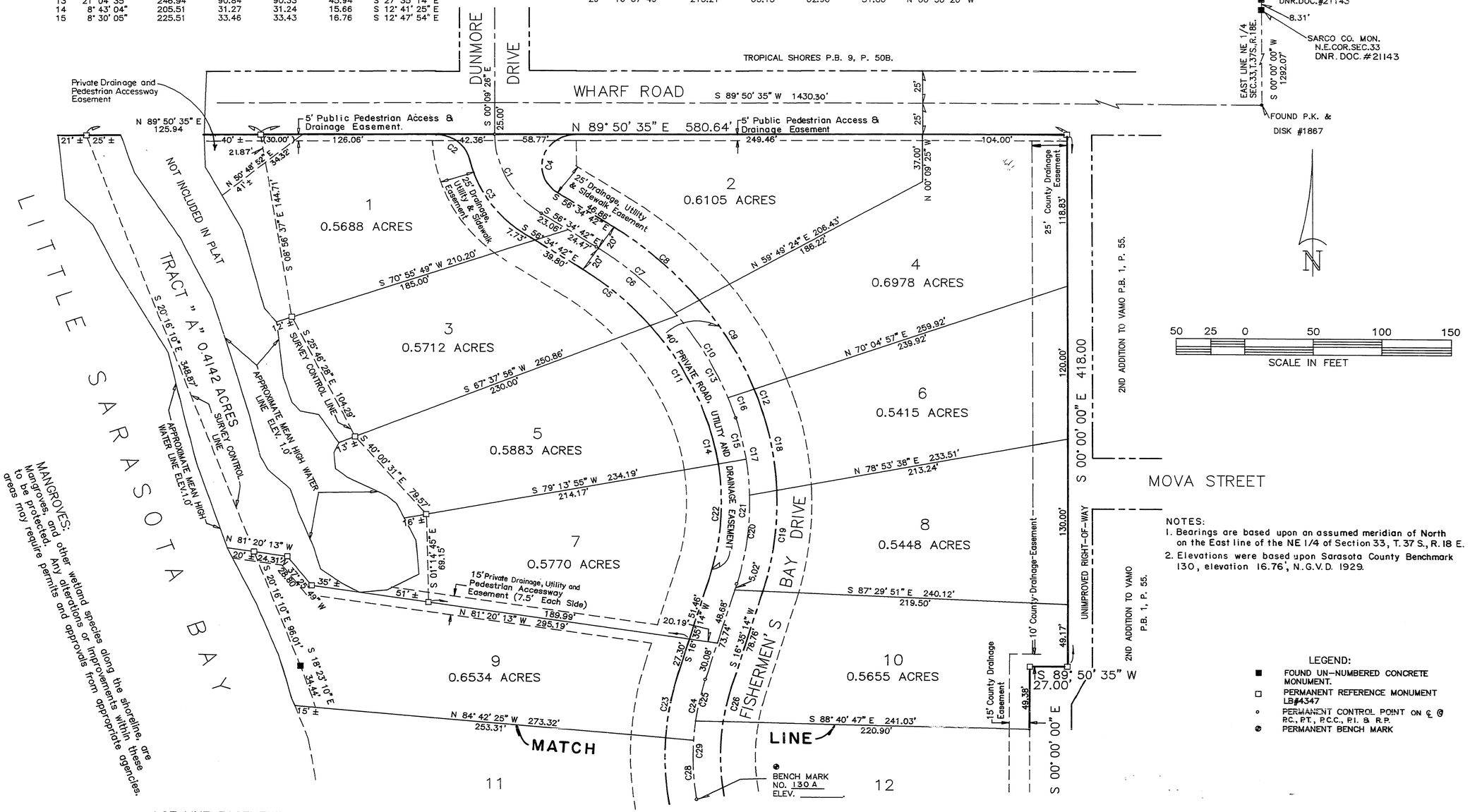
PLAT BOOK 32, PAGE 25A.
SHEET 2 OF 3 .

FISHERMEN'S BAY

A SUBDIVISION IN SECTION 33, TOWNSHIP 37 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA.

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	56° 25' 17"	74.57	73.43	70.50	40.00	N 28° 22' 03" W
2	77° 55' 53"	25.00	34.00	31.44	20.22	S 51° 11' 29" E
3	44° 21' 09"	94.57	73.20	71.39	38.55	N 34° 24' 07" W
4	146° 25' 17"	25.00	63.89	47.87	82.86	N 16° 37' 57" E
5	17° 01' 20"	226.94	67.42	67.17	33.96	S 48° 04' 02" E
6	18° 27' 10"	246.94	79.53	79.19	40.11	S 47° 21' 07" E
7	17° 52' 44"	246.94	77.06	76.74	38.84	S 47° 38' 20" E
8	18° 31' 18"	266.94	86.29	85.92	43.53	S 47° 19' 03" E
9	17° 14' 10"	266.94	80.30	80.00	40.46	S 29° 26' 19" E
10	17° 48' 20"	246.94	76.74	76.43	38.68	S 29° 47' 48" E
11	22° 30' 26"	226.94	89.15	88.58	45.16	S 28° 18' 09" E
12	3° 46' 18"	266.94	17.57	17.57	8.79	S 18° 56' 05" E
13	21° 04' 35"	246.94	90.84	90.33	45.94	S 27° 35' 14" E
14	8° 43' 04"	205.51	31.27	31.24	15.66	S 12° 41' 25" E
15	8° 30' 05"	225.51	33.46	33.43	16.76	S 12° 47' 54" E

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG.
16	3° 50' 41"	246.94	16.57	16.57	8.29	S 18° 58' 17" E
17	15° 41' 24"	225.51	61.75	61.56	31.07	S 09° 12' 15" E
18	14° 53' 21"	245.51	63.80	63.62	32.08	S 09° 36' 16" E
19	18° 44' 50"	245.51	80.33	79.97	40.53	S 07° 12' 49" W
20	17° 56' 47"	225.51	70.63	70.35	35.61	S 07° 36' 51" W
21	25° 08' 06"	225.51	98.93	98.14	50.27	S 04° 01' 12" W
22	24° 55' 07"	205.51	89.38	88.68	45.41	S 04° 07' 41" W
23	13° 00' 14"	233.21	52.93	52.82	26.58	N 10° 05' 07" E
24	13° 09' 52"	213.21	48.99	48.88	24.60	N 10° 00' 19" E
25	9° 02' 40"	213.21	33.66	33.62	16.86	N 12° 03' 55" E
26	8° 23' 50"	193.21	28.32	28.29	14.18	N 12° 23' 19" E
28	12° 50' 37"	213.21	47.79	47.69	24.00	N 02° 59' 56" W
29	16° 57' 49"	213.21	63.13	62.90	31.80	N 00° 56' 20" W



MANGROVES: Mangroves and other wetland species along the shoreline, are to be protected. Any alterations or improvements within these areas may require permits and approvals from appropriate agencies.

NOTES:
1. Bearings are based upon an assumed meridian of North on the East line of the NE 1/4 of Section 33, T. 37 S., R. 18 E.
2. Elevations were based upon Sarasota County Benchmark 130, elevation 16.76', N.G.V.D. 1929.

LEGEND:
- ■ FOUND UN-NUMBERED CONCRETE MONUMENT.
- □ PERMANENT REFERENCE MONUMENT LB#4347
- ∘ PERMANENT CONTROL POINT ON ℄ @ P.C., P.T., P.C.C., P.I. & R.P.
- ⊕ PERMANENT BENCH MARK

LOT LINE EASEMENT

Unless otherwise indicated hereon, easements of 10 feet in width adjoining to and outside of the private road and utility easement and 5 feet in width along each side lot line are hereby created and provided for the purpose of accommodating surface and underground utilities and drainage. Where an area greater than one lot is used as a building site, the outside boundary of said site shall be subject to the lot line easements.

SEE SHEET 3 OF 3

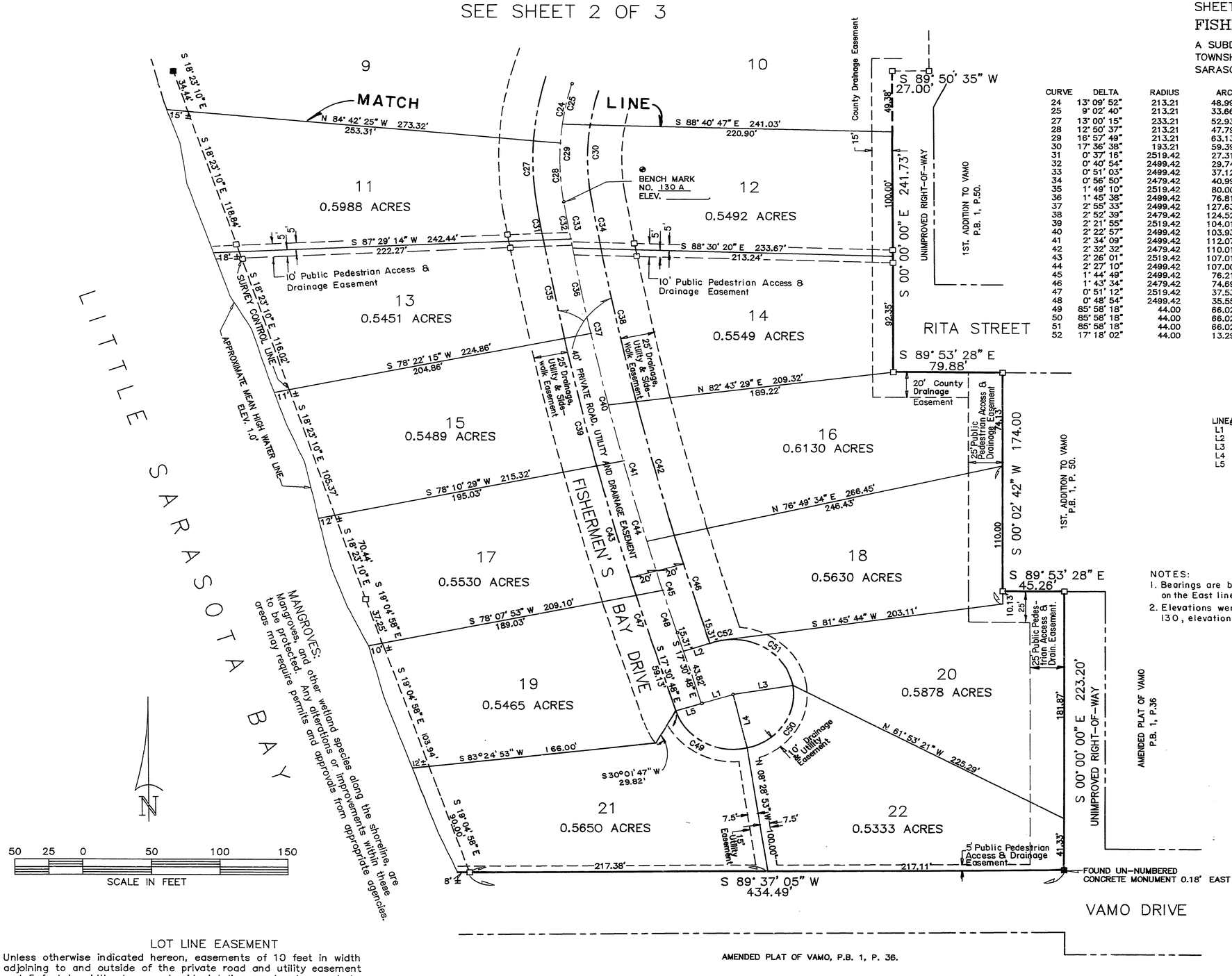
COLEMAN KNOTT & ASSOCIATES, INC.
CONSULTING ENGINEERS AND SURVEYORS
5550 BEE RIDGE ROAD, SUITE 1-E
SARASOTA, FLORIDA 34233 (813) 377-7163

PLAT BOOK 32, PAGE 25B
SHEET 3 OF 3.

FISHERMEN'S BAY

A SUBDIVISION IN SECTION 33,
TOWNSHIP 37 SOUTH, RANGE 18 EAST,
SARASOTA COUNTY, FLORIDA.

SEE SHEET 2 OF 3



AMENDED PLAT OF VAMO, P.B. 1, P. 36.

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
24	13° 09' 52"	213.21	48.99	48.88	24.60	N 10° 00' 19" E
25	9° 02' 40"	213.21	33.66	33.62	16.86	N 12° 03' 55" E
27	13° 00' 15"	233.21	52.93	52.82	26.58	N 02° 55' 07" W
28	12° 50' 37"	213.21	47.79	47.69	24.00	N 02° 59' 56" W
29	16° 57' 49"	213.21	63.13	62.90	31.80	N 00° 56' 20" W
30	17° 36' 38"	193.21	59.39	59.15	29.93	N 00° 36' 55" W
31	0° 37' 16"	2519.42	27.31	27.31	13.66	N 09° 43' 52" W
32	0° 40' 54"	2499.42	29.74	29.74	14.87	N 09° 45' 41" W
33	0° 51' 03"	2499.42	37.12	37.12	18.56	N 09° 50' 46" W
34	0° 56' 50"	2479.42	40.99	40.99	20.49	N 09° 53' 39" W
35	1° 49' 10"	2519.42	80.00	80.00	40.01	N 10° 57' 05" W
36	1° 45' 38"	2499.42	76.81	76.80	38.41	N 10° 58' 58" W
37	2° 55' 33"	2499.42	127.63	127.62	63.83	N 11° 44' 04" W
38	2° 52' 39"	2479.42	124.52	124.50	62.27	N 11° 48' 23" W
39	2° 21' 55"	2519.42	104.01	104.00	52.01	N 13° 02' 38" W
40	2° 22' 57"	2499.42	103.93	103.93	51.97	N 13° 03' 16" W
41	2° 34' 09"	2499.42	112.07	112.06	56.05	N 14° 28' 55" W
42	2° 32' 32"	2479.42	110.01	110.00	55.01	N 14° 30' 59" W
43	2° 26' 01"	2519.42	107.01	107.00	53.51	N 15° 26' 36" W
44	2° 27' 10"	2499.42	107.00	106.99	53.49	N 15° 28' 19" W
45	1° 44' 49"	2499.42	76.21	76.20	38.11	N 16° 38' 24" W
46	1° 43' 34"	2479.42	74.69	74.69	37.35	N 16° 39' 01" W
47	0° 51' 12"	2519.42	37.53	37.53	18.76	N 17° 05' 12" W
48	0° 48' 54"	2499.42	35.55	35.55	17.78	N 17° 06' 21" W
49	85° 58' 18"	44.00	66.02	60.00	41.01	N 60° 29' 57" W
50	85° 58' 18"	44.00	66.02	60.00	41.01	S 33° 31' 44" W
51	85° 58' 18"	44.00	66.02	60.00	41.01	S 52° 26' 34" E
52	17° 18' 02"	44.00	13.29	13.24	6.69	N 75° 55' 16" E

LINE#	BEARING	DISTANCE
L1	N 72° 29' 12" E	24.00'
L2	S 72° 29' 12" W	20.00'
L3	S 80° 32' 35" W	44.00'
L4	N 13° 29' 07" W	44.00'
L5	S 72° 29' 12" W	20.00'

NOTES:
1. Bearings are based upon an assumed meridian of North on the East line of the NE 1/4 of Section 33, T. 37 S., R. 18 E.
2. Elevations were based upon Sarasota County Benchmark 130, elevation 16.76', N.G.V.D. 1929.

LEGEND:
- ■ FOUND UN-NUMBERED CONCRETE MONUMENT.
- □ PERMANENT REFERENCE MONUMENT LB#4347
- ∘ PERMANENT CONTROL POINT ON ℄ @ P.C., P.T., P.C.C., P.I. & R.P.
- ⊕ PERMANENT BENCH MARK

RECORDED IN OFFICIAL RECORDS
APRIL 29, 1988
AT 10:11 A M
KAREN E. RUSHING, CLERK
SARASOTA COUNTY
FLORIDA

LOT LINE EASEMENT

Unless otherwise indicated hereon, easements of 10 feet in width adjoining to and outside of the private road and utility easement and 5 feet in width along each side lot line are hereby created and provided for the purpose of accommodating surface and underground utilities and drainage. Where an area greater than one lot is used as a building site, the outside boundary of said site shall be subject to the lot line easements.

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