PLAT BOOK 25 PAGE 15
SHEET 1 OF 3 SHEETS

860579

SOUTH CREEK SUBDIVISION

SECTIONS 14 & 15 TOWNSHIP 38-S RANGE 18-E
SARASOTA COUNTY FLORIDA

DESCRIPTION

BEGIN AT THE NORTH WEST CORNER OF S.W. 1/4 OF S.W. 1/4 OF SECTION 14, TOWNSHIP 38-S., RANGE 18-E. FOR A P.O.B.; THENCE S 0°05'51"E ALONG EAST LINE OF SECTION 15, TOWNSHIP 38-S, RANGE 18-E, 978.31' TO INTERSECT ARC OF A CURVE CONCAVE TO SOUTH WEST WHOSE CENTER BEARS S43°24'33"W FROM POINT OF INTERSECTION, SAID CURVE, BEING THE NORTH LINE OF "SOUTH CREEK" AS DESCRIBED IN O.R. BOOK 363, PAGES 596 AND 597 (PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA); THENCE NORTHWESTERLY ALONG ARC OF CURVE (R = 800', DELTA ANGLE=38°40'29") FOR 540.00 TO A P.C.C.; THENCE WESTERLY ALONG ARC OF CURVE CONCAVE TO SOUTHEAST, SAID CURVE BEING A CONTINUATION OF SAID NORTH LINE OF "SOUTH CREEK" AS DESCRIBED IN O.R. BOOK 363, PAGES 596 AND 597, ALSO THE SOUTHERLY LINE OF W.C.I.N.D. SPOIL AREA S-24-3 AS RECORDED IN O.R. BOOK 362, PAGE 266 (PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA) RADIUS = 1612.75', DELTA ANGLE = 29°56'16" FOR 842.68' TO A P.R.C.; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE TO NORTHEAST, CONTINUING ALONG SAID SOUTHERLY LINE OF SPOIL AREA S-24-3, (R=75', DELTA ANGLE = 94°49'12") FOR 124.12' TO A P.T.; THENCE N20°23'00"W ALONG EASTERLY LINE OF CUT S-26, W.C.I.N.D. (O.R. BOOK 392, PAGES 257 THRU 261, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA) RADIUS = 1612.75', DELTA ANGLE = 2°56'16" FOR 842.68' TO A P.R.C.; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE TO NORTHEAST, CONTINUING ALONG SAID SOUTHERLY LINE OF SPOIL AREA S-24-3, (R=75', DELTA ANGLE = 94°49'12") FOR 124.12' TO A P.T.; THENCE N20°23'00"W ALONG EASTERLY LINE OF CUT S-26, W.C.I.N.D. (O.R. BOOK 392, PAGES 257 THRU 261, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA) 84.15' TO A P.I.; THENCE N35°44'13"W, 268'± ALONG EASTERLY LINE OF CUT S-27, W.C.I.N.D. (O.R. BOOK 392, PAGE 257 THRU 261, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA) TO THE MEAN HIGH WATER LINE OF DRYMAN BAY; THENCE NORTHERLY ALONG MEANDERS OF SAID MEAN HIGH WATER LINE, 255'± TO THE SOUTH END OF AN EXISTING CONCRETE SEAWALL, SAID POINT LYING 1612.14' WEST AND 320.27' SOUTH OF THE AFORESAID NORTHWEST CORNER OF THE S.W 1/4 OF S.W1/4 OF SECTION 14, TOWNSHIP 38-S, RANGE 18-E; THENCE N14°56'40"W ALONG SAID SEAWALL, 238.16'; THENCE N82°21'43"E, 342.66; THENCE S89°29'22"E, 90.00' THENCE N0°30'38"E, 120.00'; THENCE S89°29'22"E ALONG THE SOUTH LINE OF SOUTHBAY YACHT & RACQUET CLUB (P.B. 22, PG. 27, SARASOTA COUNTY, FLORIDA) FOR 1242.81' TO EAST LINE OF SECTION 15, TOWNSHIP 38-S, RANGE 18-E THENCE S0°05'51"E ALONG SAID SECTION LINE, 28.50'; THENCE S89°43'09"E, 986.43' TO WEST R/W LINE OF U.S. NO. 41; THENCE S20°08'09"E ALONG SAID R/W LINE, 37.35'; THENCE N89°43'09"W ALONG NORTH LINE OF TOWNS-END SHORES SUB. (P.B. 5, PAGE 28, SARASOTA COUNTY RECORDS) FOR 999.23' TO THE P.O.B. BEING AND LYING IN SECTIONS 14 AND 15, TOWNSHIP 38-S, RANGE 18-E, SARASOTA COUNTY, FLORIDA AND CONTAINING 28.6 ± ACRES.

CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

STATE OF FLORIDA)
COUNTY OF SARASOTA) S.S.

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SARASOTA, FLORIDA, THIS 15 DAY OF AUGUST, A.D., 1978.

APPROVED:

Douglas Cameron
PLANNING DIRECTOR

D. L. Dawson
COUNTY ENGINEER

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

Richard D. Nelson
COUNTY ATTORNEY

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA)
COUNTY OF SARASOTA) S.S.

I, R.H. HACKNEY JR., CLERK OF THE CIRCUIT COURT, SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 25, PAGES 15, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 15TH DAY OF AUGUST, A.D., 1978.

R.H. HACKNEY JR. CLERK OF CIRCUIT COURT, SARASOTA COUNTY, FLORIDA

R.H. Hackney Jr.

SURVEYORS CERTIFICATE

I, THE UNDERSIGNED REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION OF THE LANDS DESCRIBED AND SHOWN, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY THE SARASOTA COUNTY SUBDIVISION REGULATIONS AND THE STATUTES OF THE STATE OF FLORIDA THEREUNTO APPERTAINING.

JUNE 25, 1978
DATE OF SURVEY

J.V. MOSBY REGISTERED LAND SURVEYOR
FLORIDA CERT. NO. 858

J. V. MOSBY 3512 REGISTERED FLORIDA REGISTERED LAND SURVEYOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA)
COUNTY OF SARASOTA) S.S.

SOUTH CREEK DEVELOPEMENT COMPANY, INC., A FLORIDA CORPORATION, BY ITS DULY ELECTED PRESIDENT, HOWARD C. BEACH AND BY ITS DULY ELECTED SECRETARY, JOHN R. PYSHER, ACTING BY AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS, CERTIFIES OWNERSHIP BY SAID CORPORATION OF SOUTH CREEK SUBDIVISION, DESCRIBED HEREON, AND DOES HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC PORTION OF "NORTH LANE" AND THOSE PORTIONS OF SOUTH CREEK (SUBMERGED LANDS) AS SO INDICATED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE COUNTY OF SARASOTA FOREVER. THE PRIVATE STREETS, REAR, SIDE AND FRONT LOT LINE UTILITY AND DRAINAGE OR OTHER EASEMENTS, PARKS AND OTHER OPEN SPACES ON THIS PLAT ARE HEREBY SET APART FOR THE USE OF SOUTH CREEK SUBDIVISION PROPERTY OWNERS AND TO THE PUBLIC UTILITIES, THEIR SUCCESSERS, ASSIGNS, GUESTS, LICENSEES AND INVITEES FOR SAID USES OR PURPOSES FOREVER.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, THIS 11 DAY OF JULY, A.D. 1978.

SOUTH CREEK DEVELOPMENT COMPANY INC.

ATTEST: John R Pysher
JOHN R. PYSHER SECRETARY

BY: Howard C. Beach
HOWARD C. BEACH PRESIDENT

STATE OF FLORIDA)
COUNTY OF SARASOTA) S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED HOWARD C. BEACH, PRESIDENT, AND JOHN R. PYSHER, SECRETARY OF SOUTH CREEK DEVELOPMENT COMPANY INC. A FLORIDA CORPORATION, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF DEDICATION, AND THEY EACH DULY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA, THIS 11 DAY OF JULY, A.D. 1978.

MY COMMISSION EXPIRES: JUNE 20 1982

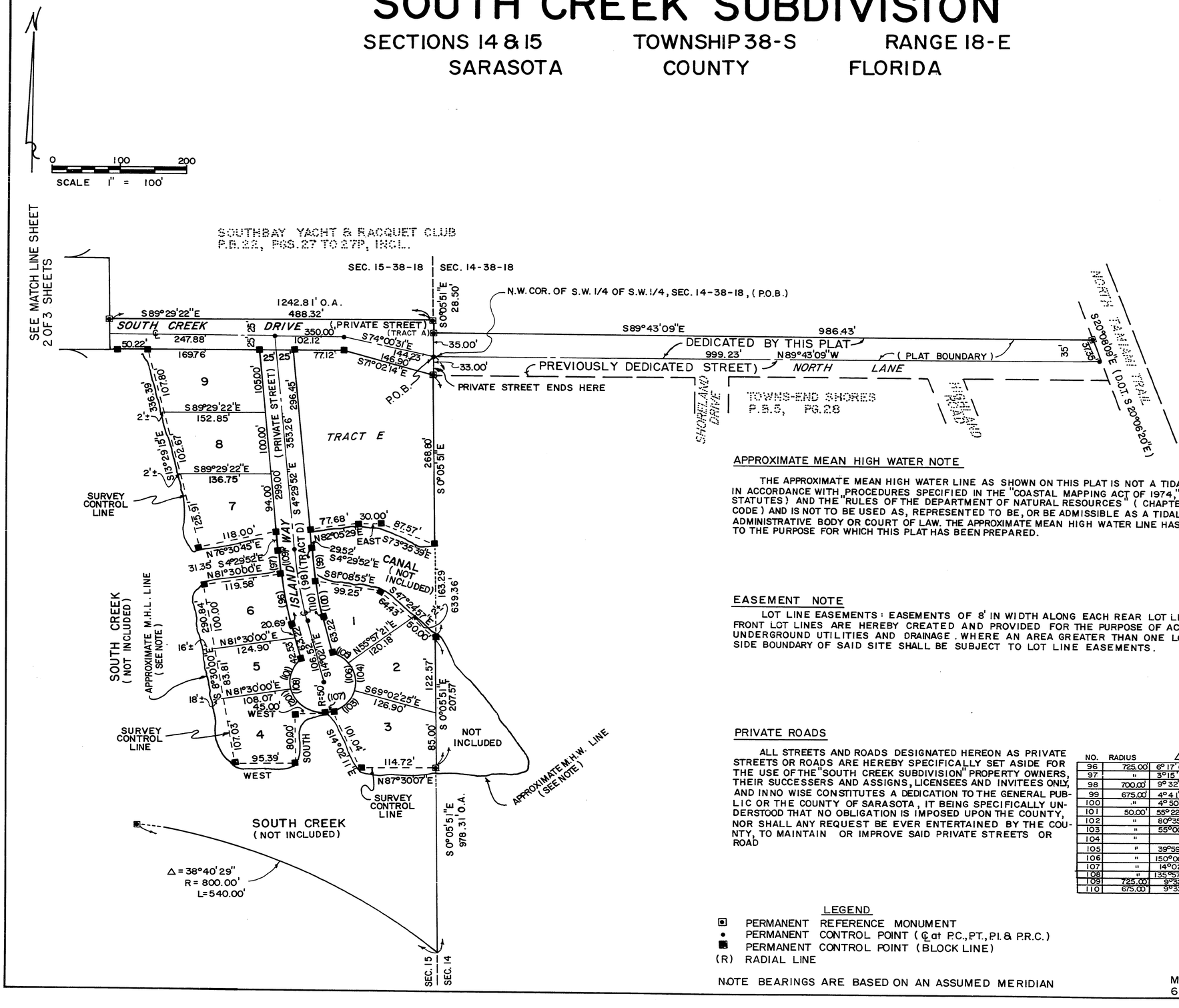
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MOSBY ENGINEERING ASSOCIATES INC.
6601 SUPERIOR AVE. SARASOTA, FLORIDA

PLAT BOOK 25, PAGE 15A
SHEET 2 OF 3 SHEETS

SOUTH CREEK SUBDIVISION

SECTIONS 14 & 15 TOWNSHIP 38-S RANGE 18-E
SARASOTA COUNTY FLORIDA



APPROXIMATE MEAN HIGH WATER NOTE

THE APPROXIMATE MEAN HIGH WATER LINE AS SHOWN ON THIS PLAT IS NOT A TIDAL PROPERTY BOUNDARY, WAS NOT LOCATED IN ACCORDANCE WITH „PROCEDURES SPECIFIED IN THE "COASTAL MAPPING ACT OF 1974." (CHAPTER 177, PART II OF THE FLORIDA STATUTES) AND THE "RULES OF THE DEPARTMENT OF NATURAL RESOURCES" (CHAPTER 16-3 OF THE FLORIDA ADMINISTRATIVE CODE) AND IS NOT TO BE USED AS, REPRESENTED TO BE, OR BE ADMISSIBLE AS A TIDAL PROPERTY BOUNDARY LINE BEFORE ANY ADMINISTRATIVE BODY OR COURT OF LAW. THE APPROXIMATE MEAN HIGH WATER LINE HAS BEEN USED DUE TO IT BEING INCIDENTAL TO THE PURPOSE FOR WHICH THIS PLAT HAS BEEN PREPARED.

EASEMENT NOTE

LOT LINE EASEMENTS: EASEMENTS OF 8' IN WIDTH ALONG EACH REAR LOT LINE AND 5' IN WIDTH ALONG EACH SIDE AND FRONT LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO LOT LINE EASEMENTS.

PRIVATE ROADS

ALL STREETS AND ROADS DESIGNATED HEREON AS PRIVATE STREETS OR ROADS ARE HEREBY SPECIFICALLY SET ASIDE FOR THE USE OF THE "SOUTH CREEK SUBDIVISION" PROPERTY OWNERS, THEIR SUCCESSERS AND ASSIGNS, LICENSEES AND INVITEES ONLY, AND IN NO WISE CONSTITUTES A DEDICATION TO THE GENERAL PUBLIC OR THE COUNTY OF SARASOTA, IT BEING SPECIFICALLY UNDERSTOOD THAT NO OBLIGATION IS IMPOSED UPON THE COUNTY, NOR SHALL ANY REQUEST BE EVER ENTERTAINED BY THE COUNTY, TO MAINTAIN OR IMPROVE SAID PRIVATE STREETS OR ROAD

NO.	RADIUS	Δ	ARC	TAN.	CHB.	CH.
96	725.00'	6°17'04"	79.52'	39.80'	S10°53'39"E	79.48'
97	"	3°15'15"	41.18'	20.59'	S 6°07'30"E	41.17'
98	700.00'	9°32'19"	116.54'	58.40'	S 9°16'02"E	116.40'
99	675.00'	4°41'45"	55.32'	27.68'	S 6°50'44"E	55.31'
100	"	4°50'34"	57.05'	28.54'	S11°36'54"E	57.03'
101	50.00'	55°22'13"	48.32'	26.23'	S18°16'43"E	46.46'
102	"	80°35'36"	70.33'	42.40'	S49°42'08"E	64.67'
103	"	55°00'14"	48.00'	26.03'	N48°27'42"E	46.18'
104	"	"	"	26.03'	N 6°32'32"W	"
105	"	39°59'32"	34.90'	18.19'	S54°02'25"E	34.20'
106	"	150°00'00"	130.90'	———	N0°57'49"E	96.59'
107	"	14°02'11"	12.25'	6.15'	N87°58'54"E	12.22'
108	"	135°57'49"	118.65'	———	S22°01'06"E	92.71'
109	725.00'	9°32'19"	120.70'	60.49'	N 5°16'02"W	120.55'
110	675.00'	9°32'19"	112.37'	56.31'	N 5°16'02"W	112.24'

LEGEND

- ◙ PERMANENT REFERENCE MONUMENT
- • PERMANENT CONTROL POINT (℄ at P.C., P.T., P.I. & P.R.C.)
- ■ PERMANENT CONTROL POINT (BLOCK LINE)
- (R) RADIAL LINE

NOTE BEARINGS ARE BASED ON AN ASSUMED MERIDIAN

MOSBY ENGINEERING ASSOCIATES INC.
6601 SUPERIOR AVE. SARASOTA, FLORIDA

PLAT BOOK 25, PAGE 15B
SHEET 3 OF 3 SHEETS

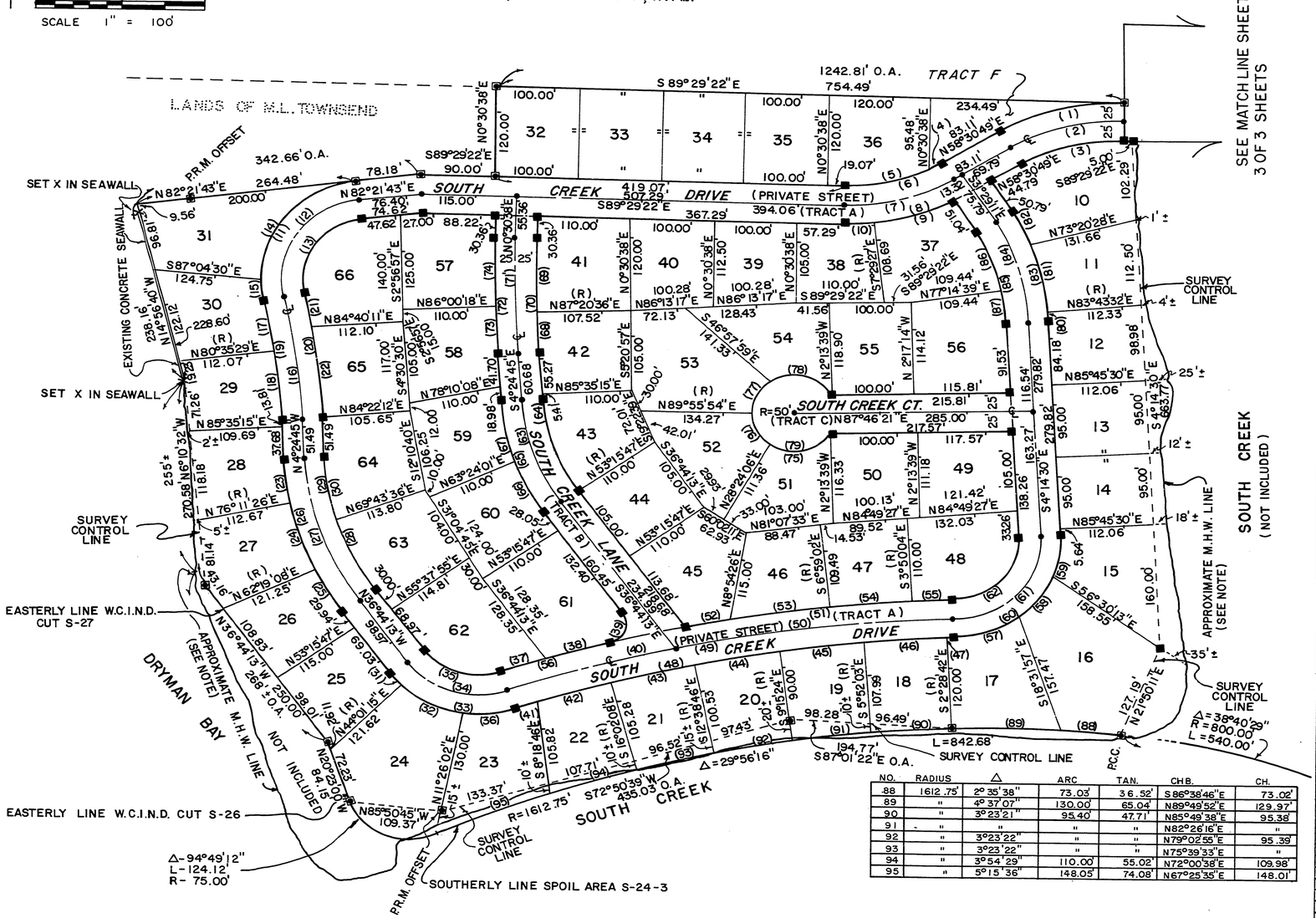
SOUTH CREEK SUBDIVISION

SECTIONS 14 & 15 TOWNSHIP 38-S RANGE 18-E
SARASOTA COUNTY FLORIDA

FILED AND RECORDED
AUG 19 12 44 PM '71
8660

SCALE 1" = 100'

SOUTHBAY YACHT & RACQUET CLUB
P.B. 22, PGS. 27 TO 27P, INCL.


LANDS OF M.L. TOWNSEND
SET X IN SEAWALL
P.R.M. OFFSET
342.66' O.A.
264.48'
N82°21'43"E
200.00
78.18'
S89°29'22"E
90.00'
1242.81' O.A.
754.49'
TRACT F
N0°30'38"E
120.00'
100.00'
234.49'
95.48'
N58°30'49"E
83.11'
SOUTH CREEK DRIVE (PRIVATE STREET)
394.06' (TRACT A)
367.29'
419.07'
507.29'
S89°29'22"E
115.00'
76.40'
74.62'
47.62'
27.00'
88.22'
55.36'
30.36'
110.00'
57.29'
108.69'
109.44'
N77°14'39"E
109.44'
S89°29'22"E
110.00'
S87°04'30"E
124.75'
238.16'
N14°56'40"W
228.60'
N80°35'29"E
112.07'
N84°40'11"E
112.10'
N86°00'18"E
110.00'
N87°20'36"E
107.52'
N86°13'17"E
72.13'
128.43'
41.56'
100.00'
S46°57'69"E
141.39'
N84°22'12"E
105.65'
N78°10'08"E
110.00'
N85°35'15"E
110.00'
S89°20'57"E
105.00'
N89°55'54"E
134.27'
R=50'
SOUTH CREEK CT.
(TRACT C) N87°46'21"E 285.00'
215.81'
217.57'
117.57'
N2°13'39"W
118.90'
116.33'
111.18'
N2°17'14"W
114.12'
116.54'
91.53'
163.27'
279.82'
84.18'
S4°14'30"E
N85°45'30"E
112.06'
95.00'
98.98'
S4°14'30"E
663.77'
25'±
12'±
18'±
35'±
SURVEY CONTROL LINE
SOUTH CREEK
(NOT INCLUDED)
APPROXIMATE M.H.W. LINE
(SEE NOTE)
SEE MATCH LINE SHEET
3 OF 3 SHEETS
EXISTING CONCRETE SEAWALL
SET X IN SEAWALL
N85°35'15"E
109.69'
N4°24'45"E
51.49'
N76°11'26"E
112.67'
5'±
N62°19'08"E
121.25'
EASTERLY LINE W.C.I.N.D. CUT S-27
N36°44'13"W
268'± O.A.
N53°15'47"E
115.00'
S36°44'13"E
128.35'
S53°15'47"W
115.00'
N36°44'13"W
98.97'
69.03'
98.01'
N44°01'15"E
121.62'
N20°23'00"W
84.15'
72.23'
DRYMAN BAY
APPROXIMATE M.H.W. LINE
(SEE NOTE)
NOT INCLUDED
EASTERLY LINE W.C.I.N.D. CUT S-26
N85°30'45"W
109.37'
N11°26'02"E
130.00'
133.37'
R=1612.75'
S72°50'39"W
435.03' O.A.
SOUTH CREEK
SURVEY CONTROL LINE
Δ=94°49'12"
L=124.12'
R=75.00'
P.R.M. OFFSET
SOUTHERLY LINE SPOIL AREA S-24-3
SOUTH CREEK LANE (TRACT B)
S36°44'13"E
234.68'
S53°15'47"E
110.00'
N53°15'47"E
110.00'
S36°44'13"E
128.35'
N36°44'13"W
128.35'
N55°37'55"E
114.81'
N63°24'01"E
110.00'
S38°04'45"E
104.00'
S12°10'40"E
106.25'
S4°30'30"E
105.00'
S2°56'57"E
125.00'
N0°30'38"E
120.00'
S0°30'38"W
120.00'
N0°30'38"E
112.50'
S0°30'38"W
105.00'
N0°30'38"E
105.00'
S0°30'38"W
120.00'
N0°30'38"E
120.00'
S89°20'57"E
105.00'
S4°24'45"E
60.68'
55.27'
S4°30'30"E
105.00'
S2°56'57"E
125.00'
S12°10'40"E
106.25'
S4°30'30"E
105.00'
N2°13'39"W
116.33'
N2°17'14"W
114.12'
S4°14'30"E
279.82'
S6°59'02"E
109.49'
S3°50'04"E
110.00'
N8°34'26"E
115.00'
N81°07'33"E
88.47'
N84°49'27"E
89.52'
N84°49'27"E
132.03'
S5°56'30"E
158.55'
S73°20'28"E
131.66'
N83°43'32"E
112.33'
S87°01'22"E O.A.
194.77'
L=842.68
Δ=38°40'29"
R=800.00'
L=540.00'
R.C.C.
N21°30'17"E
127.19'
S18°31'57"E
157.41'
S2°28'42"E
120.00'
N85°49'52"E
107.99'
S5°52'05"E
108.10'
S9°11'24"E
90.00'
S16°02'08"E
105.28'
S8°18'46"E
105.82'
S1°26'02"E
130.00'
S4°24'45"E
60.68'
55.27'
S4°30'30"E
105.00'
S2°56'57"E
125.00'
S12°10'40"E
106.25