GLOBAL SURVEYING OF BRADENTON, L.L.C.
CERTIFICATE OF AUTHORIZATION #LB0007327
5004 STATE ROAD 64
BRADENTON, FLORIDA 34208
(941) 746-1512

CRESTWOOD BUSINESS PARK
A CONDOMINIUM

A RE-SUBDIVISION OF
LOT 5, LAKEWOOD RANCH CORPORATE PARK, UNIT 3B, RECORDED IN PLAT BOOK 42, PAGE 30 AND
LOT 6, LAKEWOOD RANCH CORPORATE PARK, UNIT 3C, RECORDED IN PLAT BOOK 43, PAGE 34
SECTION 5, TOWNSHIP 36 SOUTH, RANGE 19 EAST
SARASOTA COUNTY, FLORIDA

CONDO BOOK 37 PAGE 87
SHEET 1 OF 4

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2004134944 4 PGS
2004 JUL 12 04:04 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
TFERNANDEZ Receipt#499166

DESCRIPTION

LEGAL DESCRIPTION

A PARCEL OF LAND LYING AND BEING IN SECTIONS, TOWNSHIP 36 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA.

BEGIN AT THE NORTHEAST CORNER OF LOT 6, LAKEWOOD RANCH CORPORATE PARK, UNIT 3B, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 42, PAGE 30 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.; THENCE N.55°27'50"E. ALONG THE SOUTH RIGHT OF WAY LINE OF COMMUNICATIONS PARKWAY, A DISTANCE OF 375.75 FEET TO A POINT OF CURVATURE OF A NON-TANGENTIAL CURVE, CONCAVE SOUTH, OF WHICH THE RADIUS POINT LIES S.34°32'12"E. ,A RADIAL DISTANCE OF 1,109.77 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE AND SAID SOUTH RIGHT OF WAY LINE OF COMMUNICATIONS PARKWAY, THROUGH A CENTRAL ANGLE OF 32°28'40", A DISTANCE OF 629.07 FEET, SAID CURVE BEING SUBTENDED BY A CHORD THAT BEARS N.71°42'08"E., A DISTANCE OF 620.68 FEET; THENCE S.02°03'32"E., A DISTANCE OF 430.38 FEET; THENCE S.29°02'11"W., A DISTANCE OF 59.34 FEET; THENCE S.62°11'06"W., A DISTANCE OF 398.83 FEET TO A POINT OF CURVATURE, CONCAVE SOUTHEAST, HAVING A RADIUS OF 326.38 FEET, AND A CENTRAL ANGLE OF 57°34'53"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 328.01 FEET, SAID CURVE BEING SUBTENDED BY A CHORD THAT BEARS S.33°23'40"W., A DISTANCE OF 314.38 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6, LAKEWOOD RANCH CORPORATE PARK, UNIT 3B; THENCE N.34°32'10"W. ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 634.49 FEET TO THE POINT OF BEGINNING.

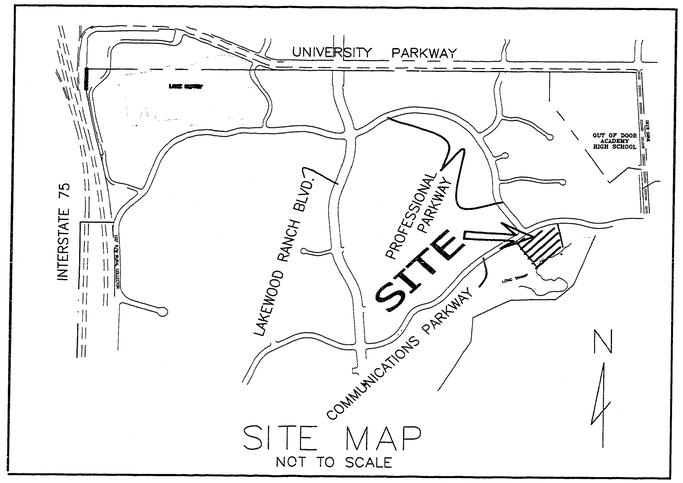
CONTAINING 450,812 SQUARE FEET OR 10.35 ACRES, MORE OR LESS.
SUBJECT TO PERTINENT EASEMENTS, RIGHTS OF WAY AND RESTRICTIONS OF RECORD, IF ANY.

RESERVATION OF EASEMENTS

UNLESS OTHERWISE NOTED, PURSUANT TO THE PLAT OF LAKEWOOD RANCH CORPORATE PARK,UNIT 3B, A SUBDIVISION RECORDED IN PLAT BOOK 42, PAGE 30 AND THE PLAT OF LAKEWOOD RANCH CORPORATE PARK, UNIT 3C, A SUBDIVISION RECORDED IN PLAT BOOK 43, PAGE 34, BOTH OF THE PUBLIC RECORDS OF SARASOTA COUNTY,FLORIDA AND PURSUANT TO THOSE CERTAIN EASEMENT RESERVATIONS SET FORTH IN THOSE CERTAIN SPECIAL WARRANTY DEEDS DATED MARCH 12, 2004 AND RECORDED IN OFFICIAL RECORDS INSTRUMENT #2004046478 AND #2004046479 BOTH OF THE PUBLIC RECORDS OF SARASOTA COUTNY, FLORIDA, EASEMENTS OF TEN FEET (10') IN WIDTH ALONG THE OUTSIDE PERIMETER OF THE CONDOMINIUM PROPERTY ARE HEREBY RESERVED IN FAVOR OF LAKEWOOD RANCH CORPORATE PARK, INC. A FLORIDA CORPORATION AND THE LAKEWOOD RANCH PROJECT FOR THE PURPOSE OF ACCOMMODATING, CONSTRUCTING, INSTALLING, OPERATING, USING, MAINTAINING, REPAIRING, REPLACING, RELOCATING AND REMOVING OVERHEAD, SURFACE AND UNDERGROUNG UTILITIES, INCLUDING, BUT NOT LIMITED TO DRAINAGE, WATER, SEWER, GAS, ELECTRICITY AND CABLE TELEVISION. FURTHER, UNLESS OTHERWISE NOTED, EASEMENTS OF FIVE FEET (5') IN WIDTH ALONG EACH FRONT LOT LINE ARE HEREBY CREATED AND PROVIDED, FOR THE PURPOSE OF ACCOMMODATING, CONSTRUCTING, INSTALLING, OPERATING, USING, MAINTAINING, REPAIRING, REPLACING, RELOCATING AND REMOVING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO DRAINAGE, WATER, SEWER, GAS, ELECTRICTY AND CABLE TELEVSION.

UNIT BOUNDARY

A UNIT SHALL CONSIST SOLELY OF THE LAND DESCRIBED AS AN UNDIVIDED UNIT HEREIN.



SITE MAP
NOT TO SCALE

NOTES

1. "NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE CONDOMINIUM UNITS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

2. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH RIGHT OF WAY OF COMMUNICATIONS PARKWAY BEING N55°27'50"E (ASSUMED).

3. ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929, BASED ON BENCHMARK #35, RIGHT OF WAY MAP OF UPPER MANATEE RIVER ROAD WITH A PUBLISHED ELEVATION OF 30.753.

4. THIS PLAT LIES IN FLOOD ZONE "C" PER FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP #125144 0075 D, REVISED MAY 1,1984.

5. EACH CROSS ACCESS EASEMENT HEREBY CREATED IS INTENDED TO BE UTILIZED FOR SHARED ACCESS ONLY BY AND BETWEEN THE OWNERS OF CONTIGUOUS UNITS BURDENED BY THE SAME.

NOTICE

1. THE DECLARATION OF CONDOMINIUM FOR THIS PLAT IS SIMULTANEOUSLY RECORDED AT OFFICIAL RECORDS INSTRUMENT NUMBER 2004134943 PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

CERTIFICATE OF SURVEYOR

I, Tony L. Pursley, a Professional Land Surveyor authorized to practice in the State of Florida, hereby certify that this Record of Survey meets the "Minimum Technical Standards for Land Surveying in the State of Florida," Chapter 61G17-6, Florida Administrative Code, and that the units described herein are substantially complete so that this material, together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location of the units, and that the identification, location and dimensions of the common elements and of each unit can be determined from these materials.

(Not valid without embossed seal of certifying surveyor)

Date: 06/22/04

GLOBAL SURVEYING, P.A.
By: Tony L. Pursley
Tony L. Pursley, PLS
Florida Certificate No. 4451

STATE OF FLORIDA
COUNTY OF SARASOTA

SOUTH TRUST BANK, A FLORIDA CORPORATION, HOLDER OF MORTGAGE DATED MARCH 11, 2004 AND RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2004046480, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, DOES HEREBY RATIFY, APPROVE, CONFIRM AND CONSENT TO THE RECORDATION OF THE CONDOMINIUM PLAT

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, THIS 25th DAY OF June, 2004.

ATTEST _____ BY _____
SECRETARY Vice PRESIDENT
Witness: Meg Ratsh
Witness: June Carpenter

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Jeff Freeman Vice PRESIDENT, AND _____ SECRETARY OF SOUTH TRUST BANK, A FLORIDA CORPORATION TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT, AND THEY EACH DULY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA, THIS 25th DAY OF June, 2004

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES 2-12-07
Melanie R. Morgan
Melanie R. Morgan, Notary Public

Melanie R. Morgan
MY COMMISSION # DD135441 EXPIRES
February 12, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

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CERTIFICATE OF AUTHORIZATION #LB0007327
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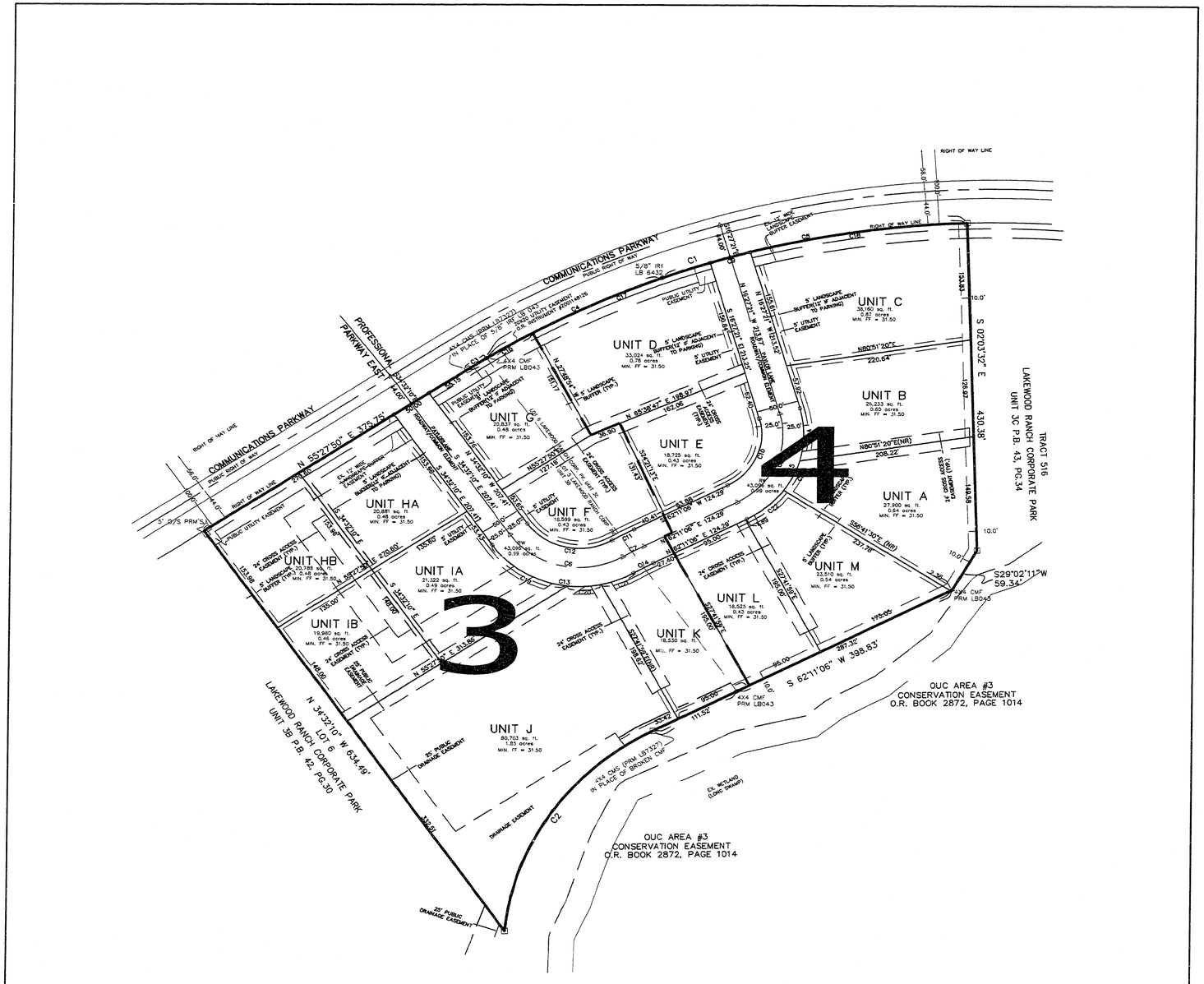
GRAPHIC SCALE

SURVEYING

Scale : 1" = 100 FT

CRESTWOOD BUSINESS PARK
A CONDOMINIUM

A RE-SUBDIVISION OF
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LOT 6, LAKEWOOD RANCH CORPORATE PARK, UNIT 3C, RECORDED IN PLAT BOOK 43, PAGE 34
SECTION 5, TOWNSHIP 36 SOUTH, RANGE 19 EAST
SARASOTA COUNTY, FLORIDA



LEGEND

- △ PK NAIL & DISK SET - PCP LB 7327 UNLESS OTHERWISE NOTED
- ■ 4" CONCRETE MONUMENT FOUND - PRM LB 7327 UNLESS OTHERWISE NOTED
- ⊙ 4" CONCRETE MONUMENT SET - PRM LB 7327
- □ 4" CONCRETE MONUMENT SET ALONG RIGHT-OF-WAY OR NAIL & DISK SET ALONG CENTERLINE - PCP LB 7327
- BENCHMARK
- SQ. FT. SQUARE FEET
- (R) RADIAL
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- LB LICENSED BUSINESS
- (NR) NON-RADIAL
- PC POINT OF CURVATURE
- PRC POINT OF REVERSE CURVE
- PCC POINT OF COMPOUND CURVE
- PT POINT OF TANGENCY
- POC POINT ON CURVE
- D DELTA
- R RADIUS
- A ARC
- C CHORD DISTANCE
- CB CHORD BEARING
- NO. NUMBER

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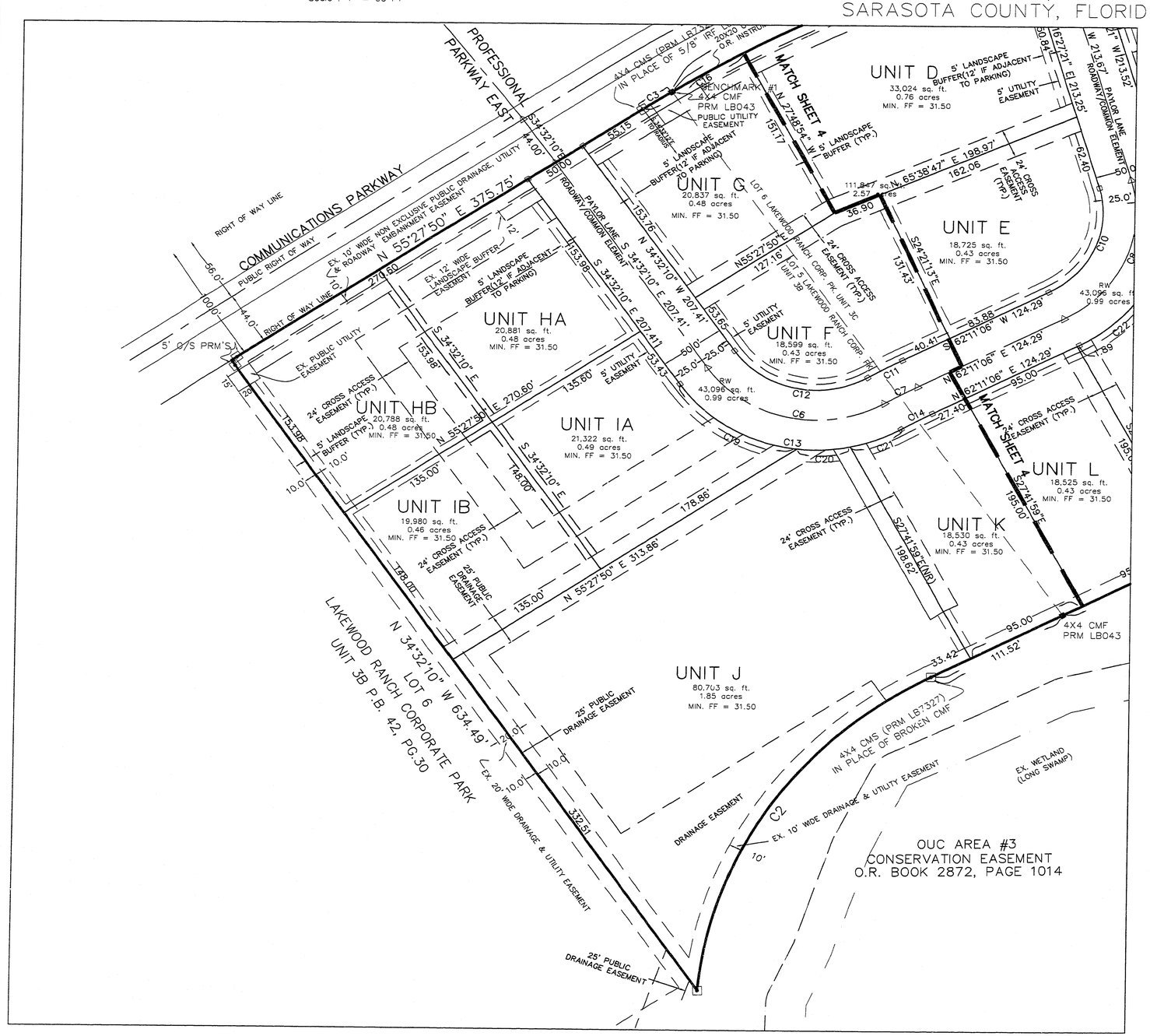
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GRAPHIC SCALE

Scale : 1" = 60 FT

CRESTWOOD BUSINESS PARK
A CONDOMINIUM

CONDO BOOK 37 PAGE 86
SHEET 3 OF 4

A RE-SUBDIVISION OF
LOT 5, LAKEWOOD RANCH CORPORATE PARK, UNIT 3B, RECORDED IN PLAT BOOK 42, PAGE 30 AND
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⊕	BENCHMARK
sq.ft.	SQUARE FEET
(R)	RADIAL
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
LB	LICENSED BUSINESS
(NR)	NON-RADIAL
PC	POINT OF CURVATURE
PRC	POINT OF REVERSE CURVE
PCC	POINT OF COMPOUND CURVE
PT	POINT OF TANGENCY
POC	POINT ON CURVE
Δ	DELTA
R	RADIUS
L	ARC
C	CHORD DISTANCE
CB	CHORD BEARING
NO.	NUMBER

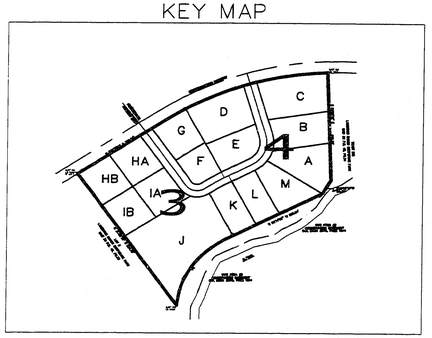
CORP. PK. CORPORATE PARK

BENCHMARKS SET
#1 – TOP OF CMF – ELEV. 30.37
#2 – NE CORNER GRATE INLET – 26.97

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	32°28'40"	1109.77	629.07	N71°42'08"E	620.68
C2	57°34'53"	326.38	328.01	S33°23'40"W	314.38
C3	1°22'09"	1109.77	26.52	N56°08'53"E	26.52
C4	12°02'21"	1109.77	233.19	N62°51'08"E	232.76
C6	86°31'46"	100.00	151.02	S77°48'03"E	137.07
C7	3°15'02"	500.00	28.37	N60°33'35"E	28.36
C8	78°38'27"	100.00	137.25	N22°51'52"E	126.73
C9	2°34'54"	1109.97	50.00	S73°13'33"W	50.00
C10	78°38'28"	75.00	102.94	S22°51'52"W	95.05
C11	3°15'02"	525.00	29.78	S60°33'35"W	29.78
C12	86°31'46"	75.00	113.27	N77°48'03"W	102.81
C13	86°31'46"	125.00	188.78	S77°48'03"E	171.34
C14	3°15'02"	475.00	26.95	N60°33'35"E	26.94
C16	4°38'12"	1109.77	89.81	N57°46'54"E	89.78
C17	11°50'06"	1109.77	229.23	N66°01'03"E	228.83
C19	49°09'42"	125.00	107.25	S59°07'01"E	103.99
C20	18°32'20"	125.00	40.45	N87°01'58"E	40.27
C21	18°49'44"	125.00	41.08	N68°20'56"E	40.89
C22	26°35'04"	125.00	58.00	N48°53'34"E	57.48

KEY MAP



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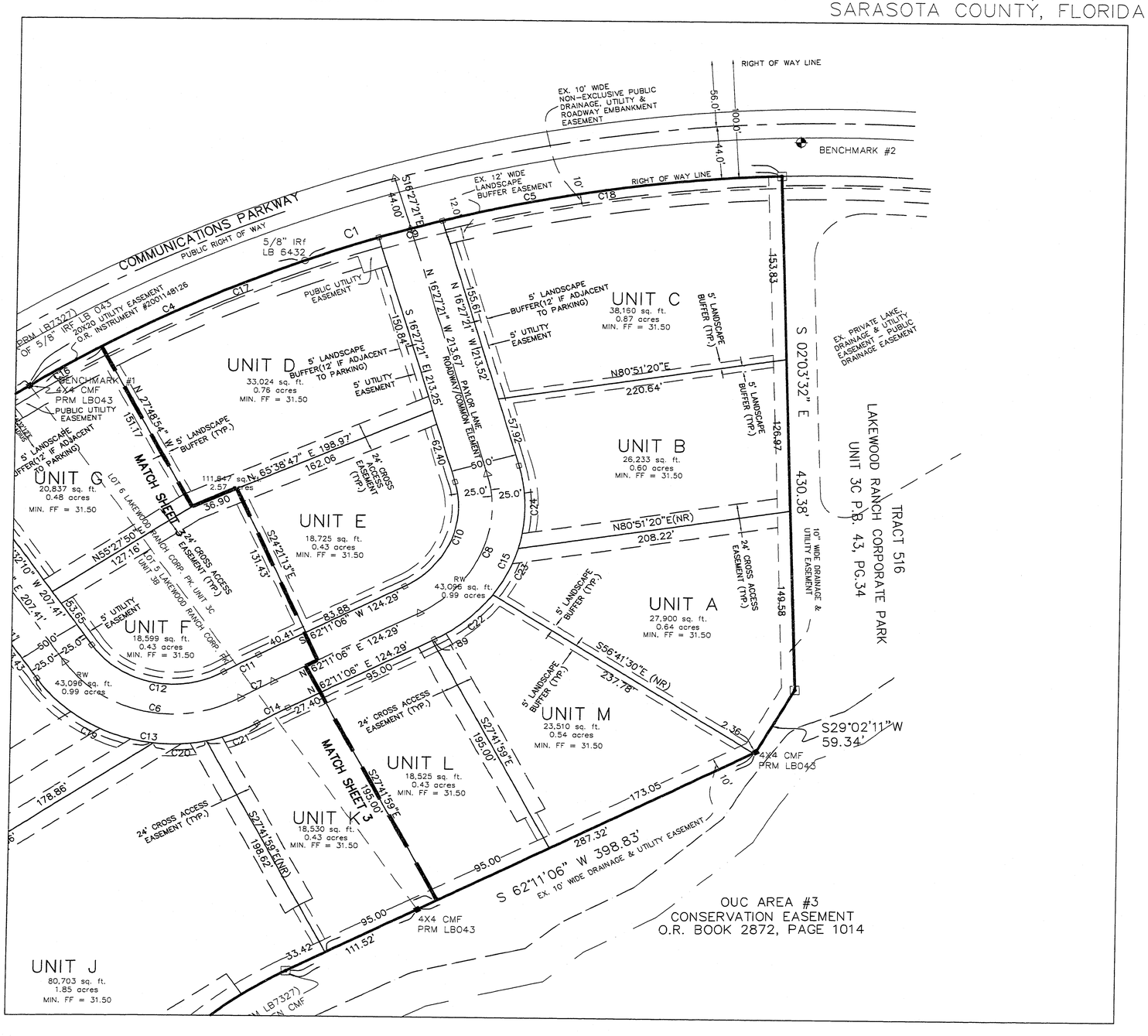
0 30 60 120 180
GRAPHIC SCALE

Scale : 1" = 60 FT

CRESTWOOD BUSINESS PARK
A CONDOMINIUM

CONDO BOOK 37 PAGE 8C
SHEET 4 OF 4

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C4	12°02'21"	1109.77	233.19	N62°51'08"E	232.76
C5	19°04'10"	1109.77	369.36	N78°24'23"E	367.66
C6	86°31'46"	100.00	151.02	S77°48'03"E	137.07
C7	3°15'02"	500.00	28.37	N60°33'35"E	28.36
C8	78°38'27"	100.00	137.25	N22°51'52"E	126.73
C9	2°34'54"	1109.97	50.00	S73°13'33"W	50.00
C10	78°38'28"	75.00	102.94	S22°51'52"W	95.05
C11	3°15'02"	525.00	29.78	S60°33'35"W	29.78
C12	86°31'46"	75.00	113.27	N77°48'03"W	102.81
C13	86°31'46"	125.00	188.78	S77°48'03"E	171.34
C14	3°15'02"	475.00	26.95	N60°33'35"E	26.94
C15	78°38'27"	125.00	171.57	N22°51'52"E	158.41
C16	4°38'12"	1109.77	89.81	N57°46'54"E	89.78
C17	11°50'06"	1109.77	229.23	N66°01'03"E	228.83
C18	13°25'28"	1109.78	260.02	N81°13'44"E	259.43
C19	49°09'42"	125.00	107.25	S59°07'01"E	103.99
C20	18°32'20"	125.00	40.45	N87°01'58"E	40.27
C21	18°49'44"	125.00	41.08	N68°20'56"E	40.89
C22	26°35'04"	125.00	58.00	N48°53'34"E	57.48
C23	19°50'10"	125.00	43.28	S25°40'57"W	43.06
C24	32°13'13"	125.00	70.29	N00°20'45"W	69.37

KEY MAP

